Contract No.: 000410535769 Number of Points Purchased:77,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawvers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

DOC # 0770756
09/20/2010 08:39 AM Deputy: DW
OFFICIAL RECORD
Requested By:
GUNTER HAYES & ASSOCIATES

LLC Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0910 PG-4019 RPTT: 40.95



## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS K GRADY and MELBA GRADY, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 77,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 77,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from
recorded in the official land records for the aforementioned property
on 12-32-05, as Instrument No. 64170 and being further identified in Grantee's
records as the property purchased under Contract Number 000410535769

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000410535769 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 23rd day of June, 2010.	\ \
/ Lab this 251d day of suite, 2510.	\ \
110 20 1	\ \
V Shown I Ind	~
Grantor: THOMAS K GRADY	
// ACKNO	<u>OWLEDGEMENT</u>
. 1	
STATE OF MISSOURS  COUNTY OF GREENE  SS.	
) cc	
COUNTY OF GREENE	
,	
On this the 23 day of June	, 20 // before me, the undersigned, a Notary
Public, within and for the County of GREENE	MA
commissioned qualified, and acting to me appeared in p	person THOMAS K GRADY, to me personally well
known as the person(s) whose name(s) appear upon the	e within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for	the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.	and consideration and purposes and our management
and set form, and I do hereby so certify.	
IN TESTIMONY WHEDEOF I have because	to set my hand and official seal as such Notary
Public at the County and State aforesaid on this	``````````````````````````````````````
r done at the County and State aforesaid on this	uay of <u>0270=</u> , 20 <u>72</u> .
Signature: W. Allen	
Print Name: MILSON T. ALLISON	WILSON T. ALLISON
Notary Public My Commission Expires: 4/2/2011	Notary Public - Notary Seal
Wy Conumssion Expires: 4/2/2011	STATE OF MISSOURI
	Greene County Comm.#07029768 My Commission Expires Apr. 2, 2011

BK- 0910 0770756 Page: 3 Of 3 09/20/2010

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Day U D	Contract: 000410535769 D
Grantor: MELBA GRADY  ACKNOWLEDGEMENT	
STATE OF MINIOUN ) SS.	\\
COUNTY OF GIVEENS	\ .\
On this the Z3 day of WE, 20 10 before me, the Public, within and for the County of GEFNE. , ME commissioned qualified, and acting to me appeared in person MELBA GRADY	ne undersigned, a Notary
commissioned qualified, and acting to me appeared in person MELBA GRAD's known as the person(s) whose name(s) appear upon the within and foregoing de grantor and stated that they had executed the same for the consideration and pur	ed of conveyance as the
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official Public at the County and State aforesaid on this day of	
Signature: Willison	
Print Name: WILSON T. ALLISON  Notary Public  My Commission Expires: 4/z/z0//  Greene County - Commission Comm	otary Seal SSOURI m.#07029768
My Commission Expire	B Apr. 2, 2011