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OC # 0770757 9/20/2010 08:40 AM Deputy:

OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0910 PG-4022 RPTT:



16.00

85.80

Contract No.: 000410536692 Number of Points Purchased:203,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BILL COLE and ROBERTA COLE, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 203,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 203,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property

on ________, as Instrument No. ________, and being further identified in Grantee's records as the property purchased under Contract Number 000410536692

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

BK- 0910 PG- 4023 09/20/2010

Contract: 000410536692 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 4th day of May, 2010.
Sill full Grantor: BILL COLE ACKNOWLEDGEMENT
STATE OF Kausas
On this the 28th day of June 20 (0 before me, the undersigned, a Notary Public, within and for the County of Sedguick August County of Sedguick Co
On this the 28kday of June 20 10 before me, the undersigned, a Notary
Public, within and for the County of <u>Sedgwick</u> , <u>Keusas</u>
continues to need quantified, and acting to the appeared in person died. Code, to the personally went known
as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor
and stated that they had executed the same for the consideration and purposes therein mentioned and set
forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 28th day of June 20 LO.
Signature: 4208012
Print Name: Jack R. Crossman
Notary Public State of Kansas
My Commission Expires: 1-7-13 My Appl. Expires 1-7-13

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Contrac	t 000410536692 DE
Acherta a. Cole	\wedge
Grantor: ROBERTA COLE	\ \
<u>ACKNOWLEDGEMENT</u>	\ \
	\ \
STATE OF KRUSAS COUNTY OF Sed gwick) ss. On this the 28 day of Juna, 20 (0 before me, the underse Public, within and for the County of Sed gwick , Kansas	\ \
22 () ()	\ \
COUNTY OF Sed Stutcle	\ \
4	_
On this the 28th day of \18 NO - 20 (O before me the unders	signed a Notary
of this the sound day of the sound s	ignou, a rotary
Public, within and for the County of Seagnottle , 400000	
commissioned quantied, and acting to me appeared in person NOBERTA COLE, to me	personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of cor	iveyance as the
grantor and stated that they had executed the same for the consideration and purposes th	
and set forth, and I do hereby so certify.	
and set form, and I do hereby so certify.	
/ /	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official scal as	such Notary
Public at the County and State aforesaid on this 28th day of June	, 20 10
Signature Deolfon	
Print Name. Jack R Cross man	
Notary Public JACK R. CROSSMAN	

My Commission Expires: 1-7-13

JACK R. CROSSMAN

Notary Public - State of Kansas

My Appt Expires /-7-/3