WHEN RECORDED MAIL TO AND RECORDING REQUESTED BY:

Trustee Corps 17100 Gillette Ave Irvine, CA 92614

Signature

DOC # 77077

09/20/2010 08:53AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI TITLE AGENCY INC.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-910 PG-4068 RPTT: 0.00

The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale No. NV05000265-10-1 Loan No. 0019355361 APN: 1420-28-701-037 Title Order No:100527106-NV-LPO

Notary Públic - State of New Jerse Commission # 2385572 My Comm. Expires May 8, 2014

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to:**PHH MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated as of October 11, 2002 executed by ANTONIO M SABINO, JOINTLY, as Trustor(s), to MICHAEL J. BROKER as Trustee, and recorded October 18, 2002, as Instrument No. 0555246 in Book 1002, Page 7976 and re-recorded on March 18, 2004, as Instrument No. 0607522Book 0304 Page 08335 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

County Recorder of Douglas County, N' and also all rights accrued or to accrue	/ together with the Promissory Note secured by said Deed of Trust ander said Deed of Trust.
SEE ATTACHED LEGAL EXHIBIT	
Dated: 08/31/2010	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LENDER AND LENDERS SUCCESSORS OR ASSIGNEES /
"This instrument is being record ACCOMMODATION ONLY, wit Representation as to its effect up	ed as an
(By: Mare J. Hinkle
State of Versey	
County of BURKITS TON	
On September quiu before me, S	ecrol Featins Notary Public in and for said
county, personally appeared	who proved to me on the basis
of satisfactory evidence to be the person	n(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they ex	ecuted the same in his/her/their authorized capacity(les), and that by
his/her/their signature(s) on the instrumer executed the instrument.	t the person(s), or the entity upon behalf of which the person(s) acted,
I certify under PENALTY OF PERJURY હ	nder the laws of the State of New Jersey the the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	
() .aA	

вк-910 770777 Page: 2 of 2 09/20/2010 PG-4069

Trustee Sale No. NV05000265-10-1 Loan No. 0019355361 APN: 1420-28-701-037 Title Order No:100527106-NV-LPO

EXHIBIT

Parcel C-1, as set forth on Parcel Map No.4 for D.N.S. Ventures filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1993, in book 1293, Page 1339, as Document No. 324375.

