

DOC # 0770835
09/20/2010 01:34 PM Deputy: GB
OFFICIAL RECORD
Requested By:
PETER W HOGAN

Assessor's Parcel Number: 1319-30-645-003 PTN

Recording Requested By:

✓ Name: Joanne S. Bender

Address: 5034 Buckthorn CT

City/State/Zip Santa Rosa, CA 95409

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0910 PG-4203 RPTT: # 4



Quit Claim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



QUITCLAIM DEED

THIS QUITCLAIM DEED, made AUGUST 24, 2010, by PETER W. HOGAN [transferor], of 8927 OAKMONT DRIVE, City of SANTA ROSA, County of SONOMA, State of CALIFORNIA, to JOANNE S. BENDER [transferee], of 5034 BUCKTHORN COURT, City of SANTA ROSA, County of SONOMA, State of CALIFORNIA, witnesseth:

That PETER W. HOGAN [transferor], in consideration of TWO THOUSAND Dollars (\$ 2,000.⁰⁰/₁₀₀) to him paid, the receipt of which is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto JOANNE S. BENDER [transferee] all of the interest of PETER W. HOGAN [transferor], if any, in and to that certain real property located in the County of DOUGLAS, and State of NEVADA, and more particularly described as follows:

AN UNDIVIDED 1/51ST INTEREST IN THE CASCADE BUILDING AT
Legal Description of Property

"THE RIDGE TAHOE" OWNERSHIP # 4229008A - ALSO SEE ATTACHED EXHIBIT "A"

To have and to hold, all and singular the premises, together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof unto JOANNE S. BENDER [transferee], his heirs and assigns forever.

IN WITNESS WHEREOF, PETER W. HOGAN [transferor] has hereunto set his hand _____ [where required, add: and seal] on the date first above written.

Peter W. Hogan
[Signature]

[Seal, if required]

[Attestation, if required]

[Acknowledgment]

This instrument was prepared by PETER W. HOGAN

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 290 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461; and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: ~~42-010-20~~

-1319-30-645-003

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA

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BK0497PG4399

LINDA SLATER
RECORDER

\$9⁰⁰ PAID *KS* DEPUTY

ACKNOWLEDGMENT

State of California
County of Sonoma

On August 24, 2010 before me, Darrell E. Lee, Notary Public
(insert name and title of the officer)

personally appeared Peter W. Hagan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his ~~her~~ ~~their~~ authorized capacity(ies), and that by his ~~her~~ ~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Darrell E. Lee (Seal)

