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APN: 1418-10-501-009

OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0910 PG-4414 RPTT:



17.00

RECORDING REQUESTED BY:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

WHEN RECORDED MAIL TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

MAIL TAX STATEMENT TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits
hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030) -OR-
I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does contain the personal information of a person or persons as
required by law:
(State specific law)
Edward Brage 87 GRANTOR
Signature

EDWARD F. BIGGS SR.

Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4

This cover page must be typed or printed in black in.
(Additional recording fee applies.)

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, EDWARD F. BIGGS, SR., a single man, as his sole and separate property, does hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to THE EDWARD F. BIGGS, SR. REVOCABLE TRUST, UTD March 12, 2008, EDWARD F. BIGGS, SR., Trustee, Grantee, his interest in the real property in the County of Douglas, State of Nevada described as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 18 Golf Links Road, Glenbrook, Nevada 89413.

ÉDWARD F. BIGGS, SR.

State of California

)ss.

County of NAPA

This instrument was acknowledged before me on the 15th day of 2010, by EDWARD F. BIGGS, SR..

see attachment

for Seal

Notary Public

BK- 0910 PG- 4416 09/21/2010

Notary Acknowledgment

COLOR OF CALABORY		\ \
STATE OF CALIFORNIA)	\ \
COUNTY OF NAPA) ss)	_ \ \
	/	
On September 15.2	2010, before me, Natalie A.	Ernest, a Notary Public, personally
appeared Edward F. Biggs	Sp., who proved to me o	n the basis of satisfactory evidence to
be the person(s) whose name is/are	subscribed to the within instru	ament and acknowledged to me that
), and that by his/her/their signature(s)
on the instrument the person(s), or	the entity upon behalf of which	ch the person(s) acted, executed the
instrument.		
I certify under PENALTY O	F PERJURY under the laws of th	e State of California that the foregoing
paragraph is true and correct.		<u> </u>
		NATALIE A. EANEST
WITNESS my hand and offi	icial seal.	Commission # 1855427 Notary Public - California
		Napa County
Signature Nataly A. Gr	2NU (Seal)	My Comm. Expires Jun 25, 2013
	\ \	~
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EXHIBIT A DESCRIPTION

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being Lots numbered Two (2) and Three (3) in Block B lettered as said lots and block are delineated and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, filed September 27th, 1911 in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records at Page 326 together with all buildings and improvements thereon.

EXCEPTING THEREFROM all that portion of Lot No. 3 as above forth which is described in that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte Jepsen, his wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1951 in Book Z of Deeds, page 404 as Document No 7802 more particularly described as follows:

Beginning at the Northeasterly corner of the parcel at the Northwest corner of Lot 4 at the Northeast corner of Lot 3 of Block B of said Glenbrook Links Subdivision thence S. 56 deg. 48 min. W. along the Lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3 thence N. 33 deg. 12 min. W. along the Southwesterly line of said Lot 3 a distance of 30.00 feet to a point thence N. 56 deg. 48 min. E. a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3, thence S. 33 deg. 12 min. E. a distance of 30.00 feet to the point of beginning.

PARCEL 2:

That certain right of way over that certain road as now located or as may be located hereafter, extending from the State Highway known as U.S. Route 50 to the above described lots as contained and described in that certain deed made the 15th day of May, 1943 between GLENBROOK IMPROVEMENT COMPANY, A Delaware corporation, grantor and LEONORA M. DAVEY, grantee, and recorded in the office of the County Recorder of Douglas County, Nevada, in Book W of Deeds, Page 450.

PARCEL 3:

That certain right of way from that certain road between Blocks E and B of Glenbrook Links as said road is shown on that certain map entitled "Map of Glenbrook Links, Lake Tahoe," situated in Section 10, T 14N, R. 18E., MDM, Glenbrook County of Douglas, Nevada June 1911 which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in book B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe over a strip of land twelve (12) feet in width across Lot 1 of Block B, as said lots and block are delineated and so designated on the said Map of Glenbrook Links and extending to the meander line of Lake Tahoe which said strip of Land lies along the boundary line between the said Lot 1 of the said Block B and along said boundary line extended to said meander line all as contained and described in that certain deed made the 19th day of August, 1938 between THE GLENBROOK COMPANY, a Delaware Corporation, grantor and J.T. DAVEY, grantee.