This document does not contain a social security number.

Elle & Thome

Eden Thome

**APN:** 1320-36-002-030

## **RECORDING REQUESTED BY:**

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### MAIL TAX STATEMENT TO:

RAGNHILD MUNCK BJERKE, Trustee RAGNHILD MUNCK BJERKE FAMILY TRUST 24 Trout Pond Lane Chatham, MA 02633

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RAGNHILD MUNCK BJERKE, who took title as RAGNHILD MUNCK TUCKER, Trustee of the RAGNHILD MUNCK TUCKER FAMILY TRUST AGREEMENT dated May 5, 1995 and amended January 6, 1998

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RAGNHILD MUNCK BJERKE, Trustee of the RAGNHILD MUNCK BJERKE FAMILY TRUST u/d/t dated September 24, 2008

DOC # 770910
09/21/2010 04:06PM Deputy: DW
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-4478 RPTT: EX#007

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS but hands, this 2 nd day of Aver 51, 2010.

RAGNAILD MUNCK BJERKN

STATE OF Massachusetts

ss:

COUNTY OF Barnstable

This instrument was acknowledged before me, this and day of August, 2010, by RAGNHILD MUNCK BJERKE.

Notary Public

JENNIFER M. LEONARD
Notary Public
Commonwealth of Massachusetts
My Commission Expires
September 13, 2013



# **EXHIBIT "A"**

## Legal Description:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 6, BLOCK A, AS SHOWN ON THAT CERTAIN MAP ENTITLED WILDFLOWER RIDGE, UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 4, 1991, IN BOOK 691, PAGE 338, AS DOCUMENT NO. 252076.



