

OFFICIAL RECORD
Requested By:
CALLISTER & BROBERG

APN# 1418-03-401-003 &
1418-03-401-007

Recording Requested by:

Name: Callister & Broberg
Address: 700 N. Brand Blvd. #560
City/State/Zip: Glendale, CA 91203

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-0910 PG- 4508 RPTT: 0.00



When Recorded Mail to:

Name: Hollister Ann Ray Brown
Address: 23740 Webb Road
City/State/Zip: Chatsworth, CA 91311

(for Recorder's use only)

Mail Tax Statement to:

Name: Hollister Ann Ray Brown
Address: 23740 Webb Road
City/State/Zip: Chatsworth, CA 91311

AFFIDAVIT -- DEATH OF TRUSTEE

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: NRS 440.380
(State specific law)

Kirk O Broberg
Signature

Attorney
Title

Kirk O. Broberg
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



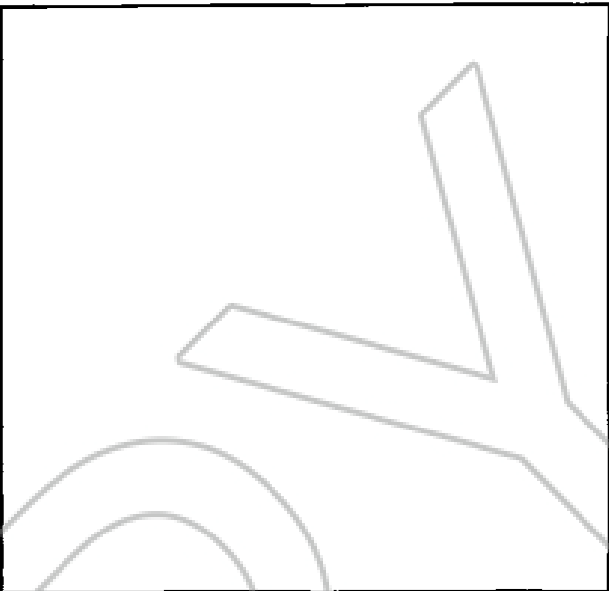
APN: 1418-03-401-003 and
1418-03-401-007

RECORDING REQUESTED BY:

Callister & Broberg
700 N. Brand Blvd. #560
Glendale, CA 91203

**AND WHEN RECORDED MAIL THIS
DEED AND TAX STATEMENTS TO:**

Hollister Ann Ray Brown
23740 Webb Road
Chatsworth, CA 91311



AFFIDAVIT- DEATH OF TRUSTEE

STATE OF CALIFORNIA)

(SS.

COUNTY OF LOS ANGELES)

HOLLISTER ANN RAY BROWN, of legal age, being first duly sworn, deposes and says:

RICHARD GRAYSON RAY (a.k.a. RICHARD G. RAY) is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person named as Trustee in that certain Declaration of Trust, sometimes referred to as the "Ray Family Trust (Survivor's Trust), under agreement dated November 29, 1993," and the "Ray Family Trust (Family Trust) under agreement dated November 29, 1993," and the "Ray Family Trust (Marital Trust) under agreement dated November 29, 1993," (the "Trusts").

1. At the time of decedent's death, decedent was the owner, as the Trustee of such Trusts, of certain real property acquired by the following deed:

APN: 1418-03-401-003 and 1418-03-401-007, recorded on January 30 2006, as Document No. 0666748, in Official Records of Douglas County, Nevada, which real property is commonly known as 2224 Lands End Road, Glenbrook, Nevada 89413, and is more particularly described on Exhibit A attached hereto and made a part hereof.

2. I, along with RICHARD GRAYSON RAY, JR. and MARCIA ELLEN RAY, are the successor Trustees of the same Trust under which said decedent

held title as Trustee pursuant to the deed described above, and are designated and empowered pursuant to the terms of said Trust to serve as Trustees thereof.

STATE OF CALIFORNIA)
(SS.
COUNTY OF LOS ANGELES)

Dated: 9-11, 2010 Hollister Ann Ray Brown
HOLLISTER ANN RAY BROWN

Subscribed and sworn to (or affirmed) before me on this 11 day of September, 2010, by HOLLISTER ANN RAY BROWN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Jarred Tibbetts
Notary Public



EXHIBIT A

Parcel 1: Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D. B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 39°21' East along the East-West center line of said Section 3 a distance of 13 12.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0° 39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75° 08' 50" West 140.09 feet; thence South 645.70 feet to Meander Line of Lake Tahoe; thence North 67° 50' East along said Meander Line of Lake Tahoe 146.22 feet to line drawn South from the true point of beginning; thence North 626.44 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

Parcel 2: Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D. B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89° 21' East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0° 39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75° 08' 50" West 273.07 feet; thence South 645.70 feet to Meander Line of Lake Tahoe, the true point of beginning; thence North 67° 50' East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

Parcel 1 above described is subject, however, to an easement for road purposes over that portion thereof that is described as follows:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89° 21' East along the East-West center line of said Section 3 a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0° 39' East along the Eastern line of Harris parcel 1432.99 feet; thence South 73° 07' West 138.17 feet to the true point of beginning; thence South 73° 07' West 42.66 feet; thence South 79° 10' 30" West 96.31 feet; thence South 50.90 feet; thence North 79° 10' 30" East 108.52 feet; thence North 73° 07' East 30.12 feet; thence North 52.24 feet to the true point of beginning.

Per NRS 11.312, this legal description was previously recorded as Document No. 0666748, Book No. 0106, Page # 9719, on January 30, 2006.

PREPARED BY: CALLISTER & BROBERG
700 North Brand Blvd., Ste 560
Glendale, CA 91203

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA
CERTIFICATE OF DEATH

2010012257
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Richard Grayson RAY		2. DATE OF DEATH (Mo/Day/Year) August 16, 2010		3a. COUNTY OF DEATH Washoe	
3b CITY, TOWN, OR LOCATION OF DEATH Reno		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) Renown Regional Medical Center		3d. If Hosp. or Inst. indicate DOA OP/Emer Rm Inpatient(Specify) Inpatient	
4. SEX Male		5. RACE White (Specify)		6 Hispanic Origin? Specify No - Non-Hispanic	
7a AGE-Last birthday (Years) 91		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) July 06, 1919		9a STATE OF BIRTH (If not U.S.A. name country) California		9b. CITIZEN OF WHAT COUNTRY United States	
10 EDUCATION 16		11 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed		12 SURVIVING SPOUSE OR DOMESTIC PARTNER	
13. SOCIAL SECURITY NUMBER [REDACTED]-9108		14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Business Administrator		14b. KIND OF BUSINESS OR INDUSTRY Manufacturing	
15a RESIDENCE - STATE California		15b COUNTY Los Angeles		15c CITY, TOWN OR LOCATION Glendale	
15d STREET AND NUMBER 1605 Valley View Rd.		15e INSIDE CITY LIMITS (Specify Yes or No) Yes		16 FATHER - NAME (First Middle Last Suffix) William R RAY	
17. MOTHER - NAME (First Middle Last Suffix) Vida YOUNG		18a. INFORMANT - NAME (Type or Print) Holly BROWN		18b MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 23740 Webb Rd. Chatsworth, California 91311	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Removal/Burial		19b. CEMETERY OR CREMATORY - NAME Forest Lawn Memorial Park		19c LOCATION City or Town State Glendale California	
20a FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) BLAKE HOWE SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 622		20c. NAME AND ADDRESS OF FACILITY Ross, Burke and Knobel Mortuary, Reno 2155 Kietzke Lane Reno NV 89502	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) [REDACTED]		21b. DATE SIGNED (Mo/Day/Yr) August 19, 2010		21c. HOUR OF DEATH 00:03	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. DATE SIGNED (Mo/Day/Yr) August 16, 2010		22b. PRONOUNCED DEAD (Mo/Day/Yr) August 16, 2010	
22c. HOUR OF DEATH 00:03		22d. PRONOUNCED DEAD AT (Hour) 00:03		23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Ellen G.I. Clark M.D. PO Box 11130 Reno, NV 89520	
23b. LICENSE NUMBER 5850		24a REGISTRAR (Signature) BRIDGES SANDI SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) August 19, 2010	
24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Left Cerebral and Cerebellar Infarcts DUE TO, OR AS A CONSEQUENCE OF (b) Occlusion of Vertebral Artery DUE TO, OR AS A CONSEQUENCE OF (c) Blunt Trauma with Associated Vertebral Artery Dissection and Thrombosis DUE TO, OR AS A CONSEQUENCE OF (d)		Interval between onset and death.	
PART II Arteriosclerotic Cardiovascular Disease, Osteoarthritis, Hiatal Hernia		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a ACC, SUICIDE, HOM, UNDET, OR PENDING INVEST. (Specify) ACCIDENT		28b. DATE OF INJURY (Mo/Day/Yr) August 14, 2010		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED Ground level fall		28e INJURY AT WORK (Specify Yes or No) No		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc (Specify) Golf Course	
28g LOCATION Glenbrook		STREET OR R.F.D No		CITY OR TOWN Nevada	

STATE REGISTRAR



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BK- 0910

PG- 4512

09/22/2010

VRS-Rev-20090602

C0002530C

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

08/27/2010

DEPUTY REGISTRAR

Mary A. Anderson
SIGNATURE AUTHENTICATED

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

