

DOC # 770935
09/22/2010 01:12PM Deputy: DW
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-4563 RPTT: EX#003



This document does not contain a social security number.

Rebecca Knabe

APN: 1420-26-401-005

Recording requested by:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Pkwy., Suite 860
Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Pkwy., Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENTS TO:

Dale E. Anderson and Caryl J. Anderson
2807 East Valley Road
Minden, NV 89423

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

(This deed is being re-recorded to correct an error in the Trust name in the Grant Deed, Document No. 0742585, recorded on 5/6/09.)



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BK-910
PG-4564

DOC # 0742585
05/06/2009 11:06 AM Deputy: DW

OFFICIAL RECORD

Requested By:
DALE ANDERSON

A.P.N.: 1420-26-401-005

File No:

R.P.T.T.: \$

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0509 PG-1030 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:

✓ Dale E. Anderson and Caryl J. Anderson
2807 East Valley Road
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale E. Anderson and Caryl J. Anderson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Anderson and Caryl J. Anderson, Trustees, or any successors in trust under the ^{Dale E.} ~~Dale Eugene Anderson and Caryl Jean Anderson~~ Trust dated January 7, 1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

PARCEL NO. 3, AS SHOWN ON PARCEL MAP NO. 1 FOR LOGAN H. AND MADGE M. KNOX, WHICH WAS RECORDED OCTOBER 24, 1990, IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 3799, AS DOCUMENT NO. 237419.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/30/2009



Dale E. Anderson

Dale E. Anderson

Caryl J. Anderson

Caryl J. Anderson

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
4-30-09 by

Dale E. Anderson and Caryl J. Anderson

Rishele L. Thompson

Notary Public

(My commission expires: 4-10-11)

