This document does not contain a social security number.

Rebecca Knabe

**APN:** 1420-26-401-005

## **Recording requested by:**

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Pkwy., Suite 860 Reno, Nevada 89521

## WHEN RECORDED MAIL TO:

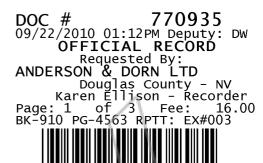
Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Pkwy., Suite 860 Reno, Nevada 89521

## **MAIL TAX STATEMENTS TO:**

Dale E. Anderson and Caryl J. Anderson 2807 East Valley Road Minden, NV 89423

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

(This deed is being re-recorded to correct an error in the Trust name in the Grant Deed, Document No. 0742585, recorded on 5/6/09.)



BK-910 PG-4564 770935 Page: 2 of 3 09/22/2010

A.P.N.:

1420-26-401-005

File No:

R.P.T.T.:

\$

DOC # 0742585 05/06/2009 11:06 AM Deputy: DW OFFICIAL RECORD Requested By: DALE ANDERSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0509 PG- 1030 RPTT:



15.00

When Recorded Mail To: Mail Tax Statements To:
Dale E. Anderson and Caryl J. Anderson
2807 East Valley Road
Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale E. Anderson and Caryl J. Anderson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dale E.

Anderson and Caryl J. Anderson, Trustees, or any successors in trust under the <del>Dale Eugene Anderson and Caryl Jean</del> Anderson, Trust dated January 7, 1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 3, AS SHOWN ON PARCEL MAP NO. 1 FOR LOGAN H. AND MADGE M. KNOX, WHICH WAS RECORDED OCTOBER 24, 1990, IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 3799, AS DOCUMENT NO. 237419.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/30/2009

PG-4565

вк-910

Dale E. Anderson

STATE OF

**NEVADA** 

:ss.

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on 4-30-09 by

Dale E. Anderson and Caryl J. Anderson

Notary Public

(My commission expires: 4-10-11)

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011

PG- 1031 05/06/2009