



RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN
C/O RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 09-0139772
Title Order No. 4258677

1319-30-511-003

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1319-30-511-003

The amount of the unpaid debt was \$ 310,157.66
The amount paid by the Grantee was \$ 310,142.66
The property is in the city of STATELINE, County of DOUGLAS
The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL
MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in
DOUGLAS County, Nevada:
SEE ATTACHED LEGAL DESCRIPTION
This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by
SAMEY WATSON JR, AND DAWN A WATSON, HUSBAND AND WIFE AS JOINT TENANTS, as
Trutor, recorded on 08/31/2005, Instrument Number 0653864 (or Book , Page) Official Records in the
Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and
mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of
the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's
Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on
09/15/2010. Grantee, being highest bidder at said sale became the purchaser of said property for the amount
bid, which amount was \$ 310,142.66.



DATED: September 16, 2010

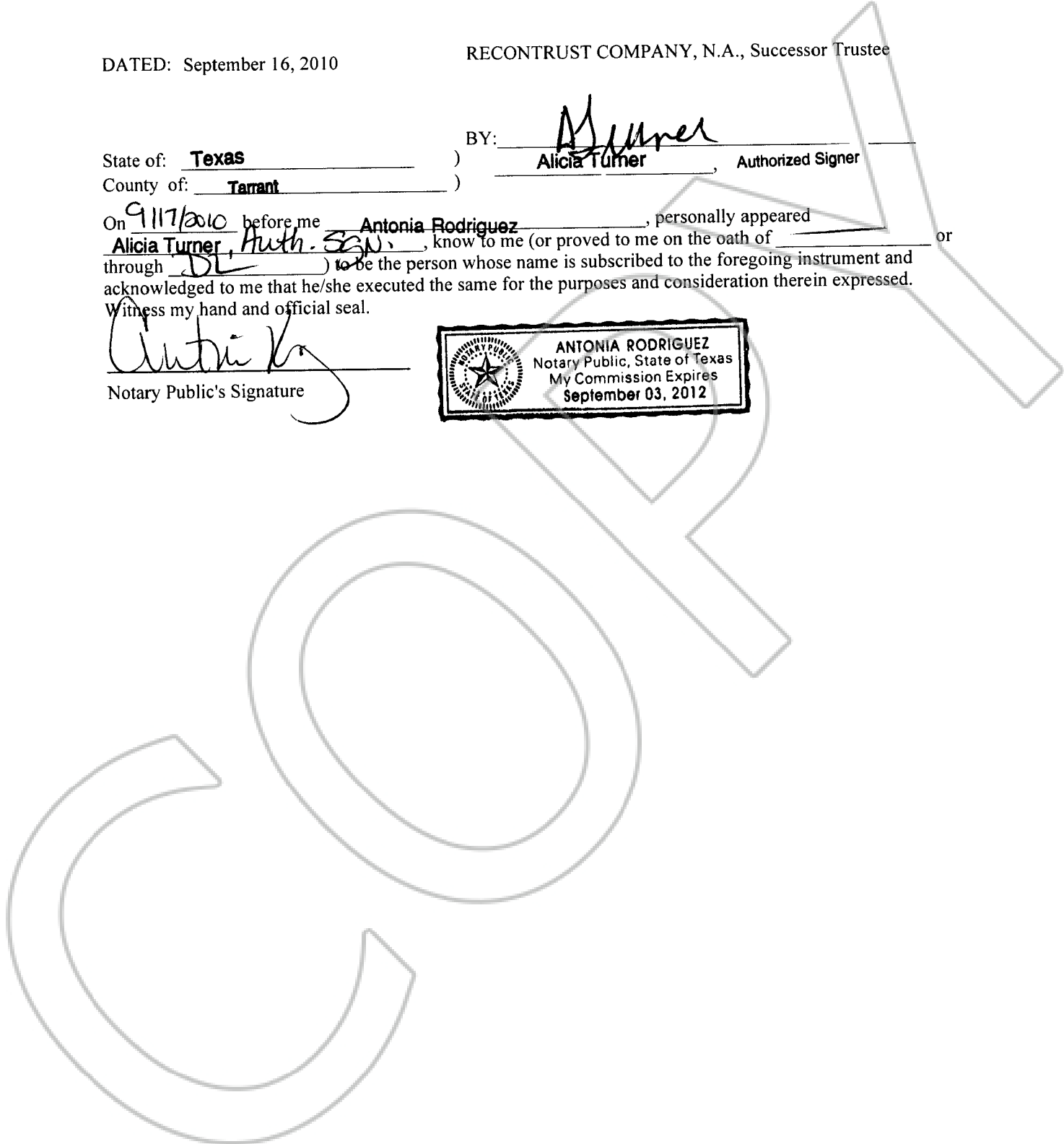
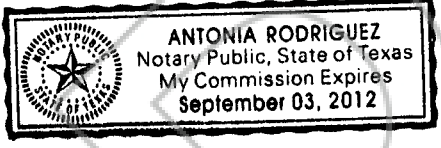
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY: *Alicia Turner*
Alicia Turner, Authorized Signer

On 9/17/2010 before me Antonia Rodriguez, personally appeared Alicia Turner, Auth. Sign., know to me (or proved to me on the oath of _____) or through DL to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Witness my hand and official seal.

Antonia Rodriguez
Notary Public's Signature





"EXHIBIT A"

LEGAL DESCRIPTION

PARCEL C OF LOT 1 CONDOMINIUMS, A SUBDIVISION OF LOT 1, TAHOE VILLAGE UNIT NO. 2
RECORDED SEPTEMBER 21, 1977, AS DOCUMENT NO. 13223, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA, AS SET FORTH ON THE MAP OF LOT 1 CONDOMINIUMS, A SUBDIVISION OF LOT 1, TAHOE VILLAGE UNIT NO. 2, RECORDED SEPTEMBER 21, 1977, AS DOCUMENT NO. 13223 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.