(A)

DOC # 0770984

09/23/2010 10:39 AM Deputy: SG
OFFICIAL RECORD
Requested By:
RACHELLE J NICOLLE

APN: 1320-33-714-043

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0910 PG-4766 RPTT:



15.00

0.00

MAIL TAX STATEMENTS TO GRANTEE:

Elaine M. Kyle 1316 Brooke Way Gardnerville, NV 89410

1 the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration and by Court Order, ELAINE M. KYLE, the Executor of the Estate of CHARLES F. HILL, JR., deceased

Hereby GRANTS to ELAINE M. KYLE, a married woman as her sole and separate property

the following real property situated in the County of Douglas, State of Nevada described as follows:

Lot 43, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411

A.P.N. 1320-33-714-043

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the deceased Grantor's interest to his sister as per his Last Will and Testatment and Court Order. This is non-taxable as per the tax commission ruling #4, NRS 134, pursuant to a Will.



09/23/2010

Dated: Sept 21, 2010

Elsine M Kyle ELAINE M. KYLE, the Executor of the Estate of CHARLES F. HILL, JR., deceased

Acknowledgment

State of Nevada)

County of Douglas)

This instrument was acknowledged before me on

21,000, by ELAINE M. KYLE.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014