

DOC # 770986
09/23/2010 10:45AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-4770 RPTT: 0.00



APN: 1220-03-210-006
Escrow No. 181823-KF

When Recorded Return to:
HELEN PETTIE
348 SOMERS AVE #1
WHITEFISH, MT 59937

SPACE ABOVE FOR RECORDERS USE

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, HELEN N. PETTIE have made, constituted, and appointed, and by these presents do make, constitute and appoint TINA PETTIE my true and lawful Attorney in Fact for me and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Washoe County, Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 1342 SCARLET OAK DR, GARDNERVILLE, NV 89410

- 1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property is possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;
- 5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

SPACE BELOW FOR RECORDER



GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HAND(S) AND SEAL THIS

DAY OF NOVEMBER, 2009.

Heleen Pettie
HELEN N. PETTIE

STATE OF *MONTANA*
COUNTY OF *FLATHEAD*

This instrument was acknowledged before me on 11-13-2009,
by HELEN N. PETTIE.

Rebecca J. Hendricks
NOTARY PUBLIC
REBECCA J. HENDRICKS



REBECCA J. HENDRICKS
NOTARY PUBLIC - MONTANA
Residing at Columbia Falls, Montana
My Commission expires 5-3-2012

SPACE BELOW FOR RECORDER



EXHIBIT "A"
Legal Description

Lot 5, in Block A, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.

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Order Number: 00181823