

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

**NOTICE OF CLAIM OF LIEN**

42-285-36-82

A Portion of APN: 1319-30-645-003

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0910 PG- 5167 RPTT: 0.00

**WHEN RECORDED, MAIL TO:**

STEWART TITLE  
10 GRAVES DR.  
DAYTON, NV 89403



NOTICE IS HEREBY GIVEN: That THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, recorded February 14, 1984, as Document No. 096758, in Book 284, Page 5202, in the total amount of \$889.00, due January 10, 2010, together with \$93.38 in interest charges, which are past due.

THAT the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

THAT the name of the record owner thereof is EDDIE L. GANDIA and JEAN C. AGRA-GANDIA, husband and wife as joint tenants.

WHEREFORE, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$889.00, due January 10, 2010, and for \$93.38 in interest charges, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated  
September 21, 2010

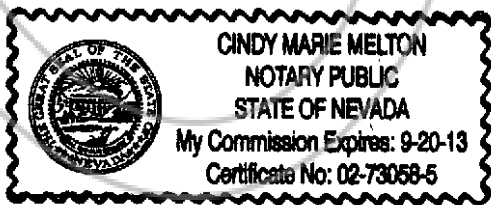
THE RIDGE TAHOE PROPERTY OWNERS'  
ASSOCIATION, a Nevada non-profit corporation  
BY: Resort Realty LLC, a Nevada Limited Liability  
Company, its Attorney-In-Fact

Marc B. Preston, Authorized Signature

STATE OF NEVADA            )  
  ) SS  
COUNTY OF DOUGLAS        )

SEP 23 2010

This instrument was acknowledged before me on \_\_\_\_\_ by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.



*Cindy Marie Melton*  
Notary Public

**EXHIBIT "A"**

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 285 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003