

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1220-03-210-022
Escrow No. 103409-BS
R.P.T.T. \$.00 /#5

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0910 PG- 5320 RPTT: # 5

WHEN RECORDED MAIL TO:
TODD J. HARTLINE and BRANDI L. HARTLINE
1415 Honey Locust Ave
Gardnerville, NV 89410



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TODD J. HARTLINE, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

TODD J. HARTLINE and BRANDI L. HARTLINE, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/20/10

Todd J. Hartline
TODD J. HARTLINE

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 9-20-10, by
TODD J. HARTLINE.

Vicky D. Morrison
Notary Public

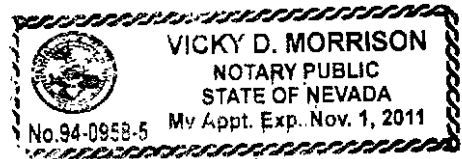




EXHIBIT "A"

Being a portion of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 8, Township 12 North, Range 20 East further described as follows:

Lot 20, Block D, as set forth on Final Subdivision Map LDA 01-047, a Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, Book 1002, Page 8115, as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment, recorded September 28, 2004, in Book 0904, at Page 11209, as Document No. 625221.

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