

OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0910 PG- 5352 RPTT: # 7

APN: 1319-09-602-007

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Arlene Cochran, Trustee
Post Office Box 452
Genoa, NV 89411



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Ronald D. Alling

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARLENE H. COCHRAN, a married woman as her sole and separate property ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to ARLENE H. COCHRAN, TRUSTEE OF THE ARLENE H. COCHRAN LIVING TRUST u/i/d 9/21/10 ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said corner bears S. 59 28'19" w., 927.48 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM., being a PK nail as per The preliminary BLM Township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

thence N. 66 37 '37" W., along the Southerly line of said Parcel 3, 69.60 feet;

thence N. 23 22'23" E., 30.00 feet;

thence N. 23 09'08" W., 86.26 feet;

thence N. 10 36' 53" E., 77.38 feet;

thence N. 15 38'19" W., 81.77 feet;

thence N. 16 00'44" E., 118.22 feet to a point on the Southerly line of Parcel 1 as recorded in Book 1090, Page 1387, Document No. 236275 of the Douglas County Recorder's Office being a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 82 27'42" E., along said Southerly line, 54.01 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 68 33'47" E., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 54 07'56" E., continuing along said Southerly line, 16.81 to a 5/8" rebar and plastic stamped PLS 6200;

thence S. 12 52'40" E., continuing along said Southerly line, 35.37 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 80 12'46" E., 83.28 to a point on the Easterly line of said Parcel 1;

thence S. 18 50'58" W., along said Easterly line, 362.64 to the POINT OF BEGINNING.

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM., re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89 36'20" E.).

Said Parcel being further shown as new parcel 2 on record of survey recorded September 10, 1999, in Book 999, Page 1643, as Document No. 476243, Official Records.

Assessor's Parcel No. 1319-09-602-007

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 30, 2010, as Document No. 0766286, Book 0610, Page 6203, in the Official Records of Douglas County.

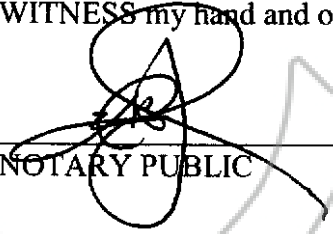
DATED this 21st day of September, 2010.

Arlene H. Cochran
ARLENE H. COCHRAN

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on September 21, 2010 , by ARLENE H. COCHRAN.

WITNESS my hand and official seal.



NOTARY PUBLIC

