

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0910 PG- 5358 RPTT: # 7

APN: 1319-09-602-031

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Arlene Cochran, Trustee
Post Office Box 452
Genoa, NV 89411



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Arlene H. Cochran
Arlene H. Cochran, Trustee, Grantee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARLENE H. COCHRAN, a married woman as her sole and separate property ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to ARLENE H. COCHRAN, TRUSTEE OF THE ARLENE H. COCHRAN LIVING TRUST w/i/d 9/21/10 ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A Parcel of land situated within Sections 9 & 10, Township 13 North Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as set forth on Parcel Map for CEBB GRIT TRUST, BEVERLY BROWN BUTLER TRUSTEE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 1994 in Book694, Page 5185, as Document No. 340719

Assessor's Parcel No. 1319-09-602-031

TOGETHER WITH the tenements, hereditaments and appurtenances

belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 30, 2010, as Document No. 0766289, Book 0610, Page 6214, in the Official Records of Douglas County.

DATED this 21st day of September, 2010.

Arlene H. Cochran
ARLENE H. COCHRAN

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on September 21, 2010, by ARLENE H. COCHRAN.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

