A.P.N.:

1320-30-710-002

File No:

143-2397127 (Rt)

R.P.T.T.:

\$514.80

DOC # 771169
09/24/2010 03:42PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-5417 RPTT: 514.80

When Recorded Mail To: Mail Tax Statements To: Clarence E. Maise, Jr. 1678 Highway 395, Unit 4 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raphael Mignogna and Virginia Mignogna, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Clarence E. Maise, Jr. and Diane E. Hudson, Husband and Wife, as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

UNIT 4 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

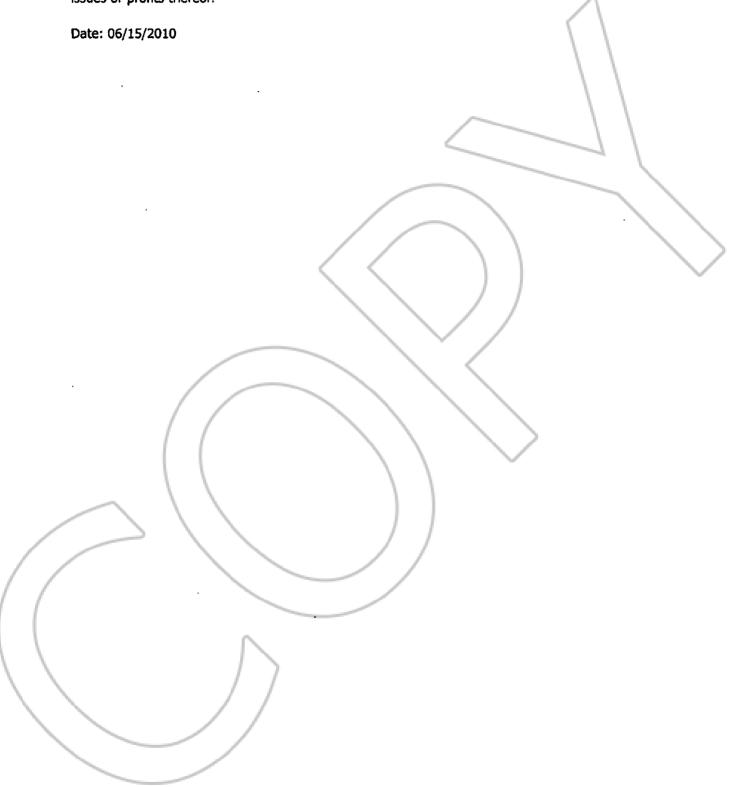
Subject to



71169 Page: 2 of 3 09/24/2010

BK-910 PG-5418

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



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STATE OF

COUNTY OF

2010 This instrument was acknowledged before me on by Raphael Mignogna and Virginia Mignogna, husband and wife.

Notary Public

(My commission expires: 1964

CHETNA J. PATEL Commission # 1815827 Notary Public - California Santa Clara County My Comm. Expires Oct 30, 2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 15, 2010 under Escrow No. 143-2397127.