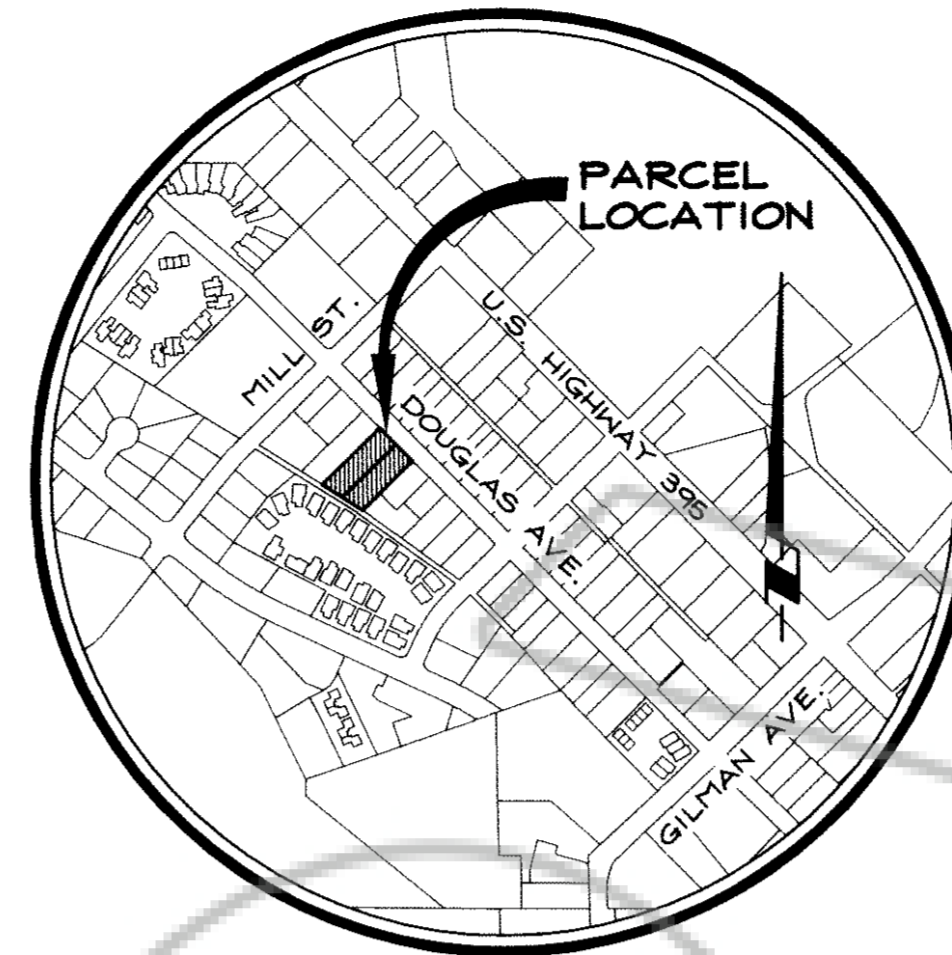
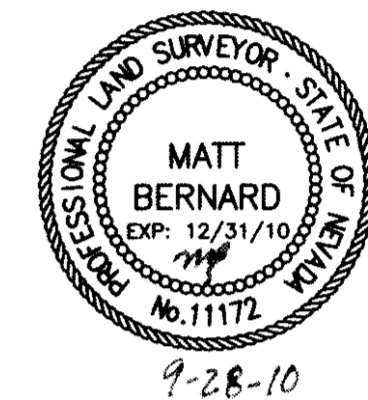


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PRESTO SURVIVORS TRUST.
- 2) THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 32, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 09/20/10.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



VICINITY MAP  
NO SCALE

SCALE: 1" = 40'

**BASIS OF BEARING**

S44°50'00"E - CENTERLINE OF DOUGLAS AVENUE AS DETERMINED BY EXISTING IMPROVEMENTS AND AS SHOWN ON THE MAP OF THE HAWKINS ADDITION TO GARDNERVILLE AS PREPARED BY O.L. HUSSMAN AND RECORDED IN 1915.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 28<sup>th</sup> DAY OF September, 2010, AT 12 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0910 OF OFFICIAL RECORDS AT PAGE 5295, DOCUMENT NO. 771251. RECORDED AT THE REQUEST OF PRESTO SURVIVORS TRUST.

*Patricia K. Kneabeck*  
DOUGLAS COUNTY RECORDER



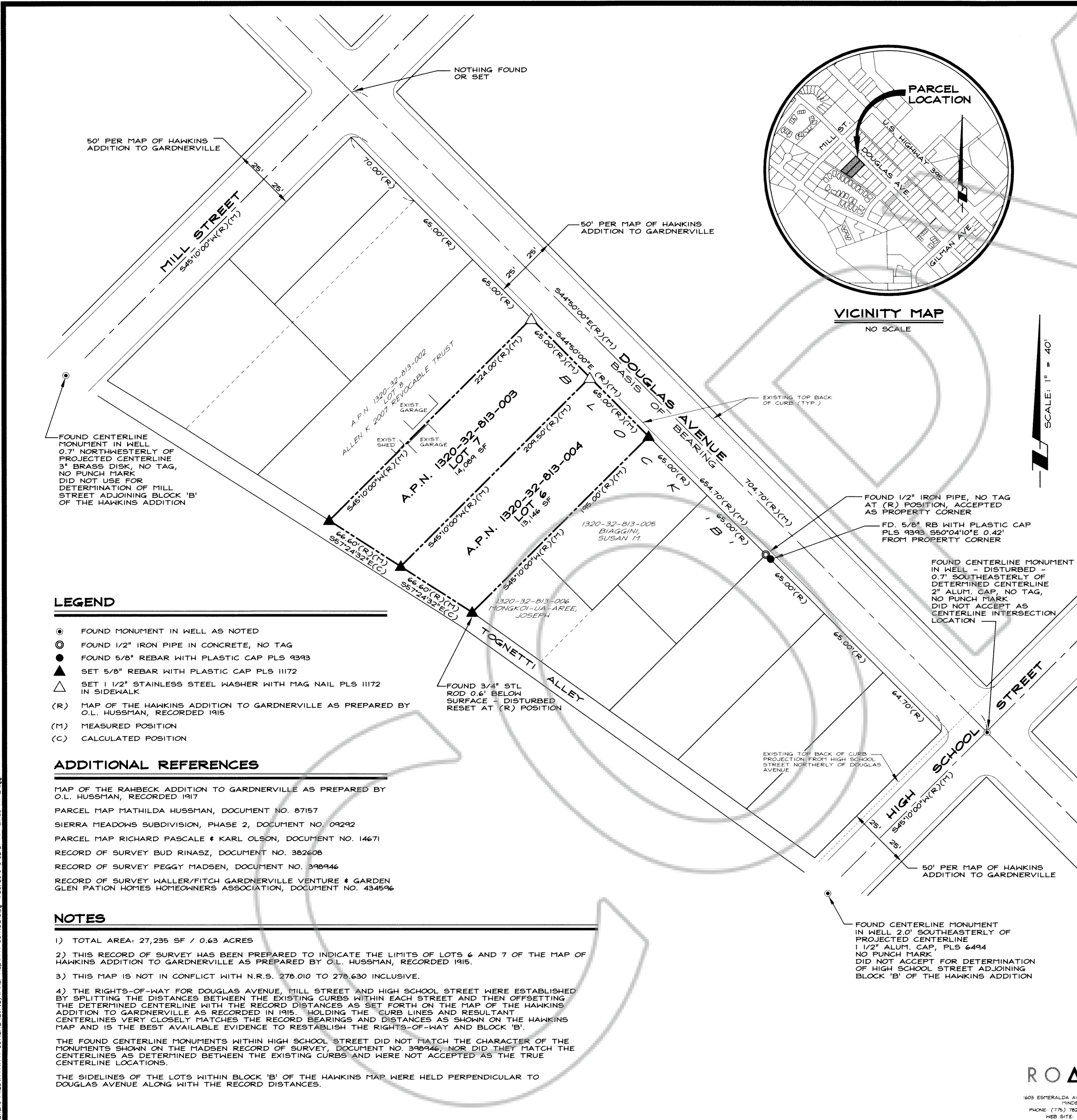
SCALE: 1" = 40' SHEET 1 OF 1

**RECORD OF SURVEY**  
FOR  
**PRESTO SURVIVORS TRUST**

LOCATED WITHIN A PORTION OF THE SE1/4 SECTION 32, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1771-001-10  
1771-001RCS.dwg 09/28/10

**RO Anderson**  
1603 ESPERALDA AVENUE / POST OFFICE BOX 2229  
SPRINGFIELD, NEVADA 89425  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM



X:\Clients - Files\1771-001\1771-001RCS.dwg, 9/28/2010, 4:45:21 AM, Lucinda M. Blough