

1319-30-645-003ptm  
A.P.N. # 42-299-19-01

Recording requested by and when recorded  
mail to:

Edward C. Muns, Esq.  
THE MUNS LAW FIRM, APC  
2241 Kettner Boulevard, Suite 200  
San Diego, CA 92101-1769

Mail tax statements to Grantee:

3158 Orleans, LLC  
Mr. Robert B. Zinser  
3158 Orleans East  
San Diego, CA 92110

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0910 PG- 5830 RPTT: # 9



This Space for Recorder's Use Only

**QUITCLAIM DEED**

The undersigned grantor hereby declares that the documentary transfer tax is \$ -0- , as computed on the full value of the property conveyed. This transfer is exempt pursuant to NRS 375.090(9).

FOR NO CONSIDERATION,

R. B. ZINSER, surviving joint tenant,

does hereby quitclaim to

3158 ORLEANS, LLC, a California limited liability company,

all his right, title and interest in and to the following described real property in the County of Douglas, State of Nevada:

That certain real property described on Exhibit "A" attached to and made a part of this Quitclaim Deed.

Dated: August 30, 2010

\_\_\_\_\_  
R. B. ZINSER

ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On August 30, 2010, before me, A. MASSARO, Notary Public, personally appeared R. B. ZINSER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

A. Massaro  
Notary Public

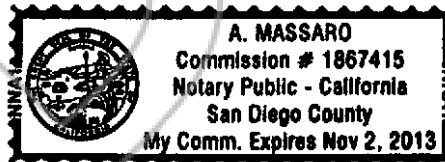


Exhibit "A"  
To Quitclaim Deed

A.P.N. 42-299-19-01

Legal Description

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 – foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map; thence S. 14°00' 00" W., along said Northerly line, 14.19 feet; thence N. 52° 20' 29" W., 30.59 feet; thence N. 37°33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40