Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0771266 09/28/2010 09:48 AM Deputy: GOFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0910 PG-5839 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c) (Rev. February 2004) Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number

For Optional Use by Recording Office

Lien Unit Phone: (800) 829-3903

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties)

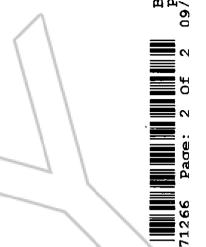
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GLENN J ALEXAITIS

Residence

1427 US HIGHWAY 395 N STE B GARDNERVILLE, NV 89410-7215

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).



Kind of Tax (a)	Tax Period Ending (b)	ldentifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006		06/02/2008		2752.41
1040 1040	12/31/2007 12/31/2008		05/26/2008 06/22/2009		1241.86 2709.57
Place of Filing		_			
		RECORDER S COUNTY , NV 89423		Total	\$ 6703.84

This notice was prepared and signed at	SEATTLE, WA	on this,
the15th day ofSeptember,	<u>2010</u> .	

Signature K. A. Witchell	Title ACS	26-00-0008
for MICHAEL'W. COX	(800) 829-3903	
MATE C. IC. A. M.		IN TELL I Take Name