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DOC # 0771266
09/28/2010 09:48 AM Deputy: GB

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0910 PG- 5839 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

BK- 0910
PG- 5840
Page: 2 Of 2 09/28/2010
0771266

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 829-3903
Serial Number: 700478110
For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GLENN J ALEXAITIS

Residence 1427 US HIGHWAY 395 N STE B
GARDNERVILLE, NV 89410-7215

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-4499	06/02/2008	07/02/2018	2752.41
1040	12/31/2007	XXX-XX-4499	05/26/2008	06/25/2018	1241.86
1040	12/31/2008	XXX-XX-4499	06/22/2009	07/22/2019	2709.57

Place of Filing COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423
Total \$ 6703.84

This notice was prepared and signed at SEATTLE, WA, on this, the 15th day of September, 2010.

Signature *R. A. Mitchell*
for MICHAEL W. COX
Title ACS
(800) 829-3903
26-00-0008