

15

DOC # 0771270
09/28/2010 09:48 AM Deputy: GB
OFFICIAL RECORD
Requested By:
IRS

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0910 PG-5847 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

0771270 Page: 2 OF 2
BK- 0910
PG- 5848
09/28/2010

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 701197310	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ROBERT S HARDASH

Residence 224 FOREST HILL WAY
GARDNERVILLE, NV 89460-6425

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2007	XXX-XX-7002	05/25/2009	06/24/2019	4462.36
1040	12/31/2008	XXX-XX-7002	08/31/2009	09/30/2019	2280.20
1040	12/31/2009	XXX-XX-7002	05/31/2010	06/30/2020	6902.36

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 13644.92
--	-------------------

This notice was prepared and signed at SEATTLE, WA, on this, the 16th day of September, 2010.

Signature <i>R. A. Mitchell</i> for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008
---	--------------------------------	------------

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)