RECORDING REQUESTED BY T.D. SERVICE COMPANY

And when recorded mail to CITY NATIONAL BANK SUCCESSOR BY MER c/o City National Bank RE: Loan # 1828985-1/MORIN 555 South Flower Street Los Angeles, CA 90071 16th Floor DOC # 771281
09/28/2010 11:52AM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-5876 RPTT: 1,563.90

Space above this line for recorder's use

TRUSTEE'S DEED UPON SALE



The undersigned declares under penalty of perjury that the following declaration is true and correct:

1) The Grantee herein was the foreclosing Beneficiary.

7) Said property is in Gardnerville, County of Douglas

T.D. SERVICE COMPANY

Dated: 09/22/10

TIFFANY POHL, Senior Trustee's Sale Technician

T.S. No: F506616 NV Unit Code: F Loan No: 1828985-1/MORIN

AP #1: 1320-35-001-022

Property Address: 1576 EAST VALLEY ROAD, GARDNERVILLE, NV 89410

T.D. SERVICE COMPANY (herein called Trustee)

does hereby GRANT AND CONVEY, without any covenant or warranty, express or implied to

CITY NATIONAL BANK SUCCESSOR BY MERGER TO BUSINESS BANK OF NEVADA (herein called Grantee), such interest as Trustee has in that certain property described as follows:

A PORTION OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS: PARCEL 7C-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR THE PETERSON FAMILY TRUST, FILED FOR RECORD IN THE OFFICE OF THE COUNTY REOCORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 30, 1993, IN BOOK 693, PAGE 7077, AS DOCUMENT NO. 311337. EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS OR AT ANY TIME HEREAFTER SITUATE THEREIN AND THEREUNDER AND WHICH MAY BE PRODUCED THEREFROM TOGETHER WITH THE FREE AND UNLIMITED RIGHT TO MINE, DRILL, BORE, OPERATE AND REMOVE SAID MINERALS FROM BENEATH THE SURFACE OF SAID LAND AT ANY LEVEL BELOW THE SURFACE OF SAID LAND, AS GRANTED TO STOCK PETROLEUM CO., IN DEED RECORDED MARCH 13, 1980,

771281 Page: 2 of 3 09/28/2010

BK-910 PG-5877

Page 2

T.S. No: F506616 NV Unit Code: F Loan No: 1828985-1/MORIN

IN BOOK 380, PAGE 1315, AS DOCUMENT NO. 42677, OF OFFICAL RECORDS. BY DEED RECORDED NOVEMBER 22, 1983, IN BOOK 1183, PAGE 2293, AS DOCUMENT NO. 91381 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA ALL SURFACE RIGHTS WERE QUITCLAIMED.

This conveyance is made pursuant to the authority vested in said Trustee, as Trustee or as duly appointed Trustee by the Deed of Trust described as follows:

Trustor: CLIFFORD J. MORIN

Recorded December 29, 2006 as Instr. No. 0691785 in Book 1206 Page 10707 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, Whereas, the holder of the note secured by said Deed of Trust delivered to Trustee a written Declaration of Default and, pursuant thereto, a Notice of Default was recorded December 24, 2009 as Instr. No. 756204 in Book 1209 Page 6010 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA.

Whereas, Trustee complied with all applicable statutory provisions of the State of Nevada, and of the described Deed of Trust, including the mailing and publication of the Notice of Default and Notice of Sale, as respectively appropriate.

Said Notice of Trustee's Sale stated the time and place that Trustee would sell its interest in the described property at public auction. On September 22, 2010, the date set forth in the Notice of Trustee's Sale or the properly postponed sale date. Trustee sold the described property to Grantee, the highest qualified bidder present, for the sum of \$400,899.55 Pro-tanto.

In Witness Whereof, the undersigned caused its corporate name and seal (if applicable) to be hereunto affixed.

Dated September 23, 2010

COMP

BY

Cindy Gasparovid

Shirley Best, Assistant Secretary



771281 Page: 3 of 3 09/28/2010

BK-910 PG-5878

Page 3

T.S. No: F506616 NV Unit Code: F Loan No: 1828985-1/MORIN

STATE OF CALIFORNIA COUNTY OF ORANGE

) SS

On 09/23/10 before me, LOAN DUONG, a Notary Public, personally appeared CINDY GASPAROVIC and SHIRLEY BEST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signatura

