



APN NO.: 1220-20-001-020

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:

Ryan Mahnken
Jessica Mahnken
Donna S. Moore
2200 Lindenwood Drive
Salt Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$1,801.80
ESCROW NO.: C9251384

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-NC1, Mortgage Pass-Through Certificates, Series 2006-NC1

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Ryan Mahnken and Jessica Mahnken, husband and wife and Donna S. Moore, an unmarried woman, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

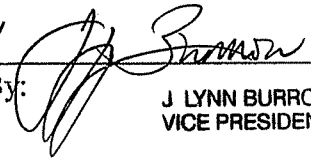


SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

U.S. Bank National Association, as Trustee
for the GSAMP Trust 2006-NC1, Mortgage
Pass-Through Certificates, Series 2006-NC1

✓ 
 By: _____
 J LYNN BURROW
 VICE PRESIDENT

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

STATE OF TX
COUNTY OF HARRIS

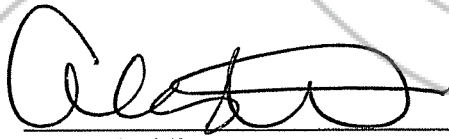
On 7/29/10

} SS:

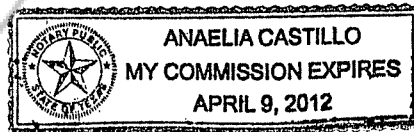
Personally appeared before me, a Notary Public

J. LYNN BURROW

Who acknowledged that he/she/they executed the above
instrument.



 Notary Public



My commission expires:



EXHIBIT "A"
Legal Description

Lot 21, in Block C, of COUNTRY LANE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 4, 1981, in Book 281, Page 242, as Document No. 53226.

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Order Number: 176509-CT

