

OFFICIAL RECORD

Requested By:  
THOMAS PERKINS

APN 1319-30-720-001 (portion)

Recording requested by and please mail to:

✓ Thomas E. Perkins, Ltd.  
P.O. Box 880  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0910 PG-6002 RPTT: 0.00



Send tax statements to:

Daniel F. Michalec  
2640 Wildwood Dr.  
Estes Park, CO 80517

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**AFFIDAVIT TERMINATING JOINT TENANCY**

Daniel F. Michalec, having first been duly sworn, and under penalty of perjury, deposes and says as follows:

1. Affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated;
2. Affiant is a surviving son of Edwina Patricia Michalec, also known as Edwina P. Michalec, deceased;
3. On November 28, 1984, the decedent, Edwina P. Michalec, and her husband, Frank W. Michalec, acquired title as joint tenants to an interest in real property situated in Douglas County, Nevada, by that Grant, Bargain and Sale Deed, recorded in the official records of Douglas County, Nevada, Document # 110564, Book 1184, Page 2199-2200; the said property being more particularly described on Exhibit A, attached and incorporated by reference.

4. Edwina P. Michalec died in Boulder, Colorado, on September 11, 2008. A certified copy of the Certificate of Death of Edwina P. Michalec is attached to this Affidavit.

5. At the time of death of Edwina P. Michalec, the title to the real property described in paragraph 3 continued to be held by Frank W. Michalec and Edwina P. Michalec as joint tenants. As a result of the death of Edwina P. Michalec and the joint tenancy form of title, the real property described in paragraph 3 is now owned by Frank W. Michalec, his heirs, successors and assigns.

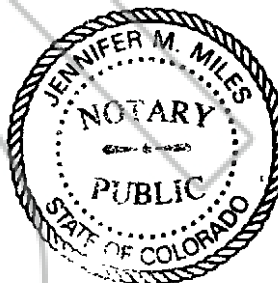
DATED this 24 day of September, 2010.

*[Handwritten signature of Daniel F. Michalec]*

Daniel F. Michalec

SUBSCRIBED and SWORN to before me by Daniel F. Michalec this 24<sup>th</sup> day of September, 2010.

*[Handwritten signature of Notary Public]*  
Notary Public



My Commission Expires Oct. 29, 2012

**EXHIBIT A**

A Timeshare Estate comprised of:

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village Unit No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN 1319-30-720-001 (portion)

CERTIFICATION OF VITAL RECORD

STATE OF COLORADO  
 COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
 HOLD TO LIGHT TO VIEW WATERMARK

STATE OF COLORADO  
 CERTIFICATE OF DEATH

STATE FILE NUMBER

BK- 0910  
 PG- 6005  
 Page: 4 of 4 09/28/2010  
 0771305

DECEDENT

1. DECEDENT'S NAME (First, Middle, Last) **Edwina Patricia MICHALEC**

2. SEX **Fe**

3. DATE OF DEATH (Month, Day, Year) **September 11, 2008**

4. SOCIAL SECURITY NUMBER **1147**

5a. AGE - Last Birthday (Years) **75**

5b. UNDER 1 YEAR **Mo** **Days**

5c. UNDER 1 DAY **Hrs** **Mins**

6. DATE OF BIRTH (Month, Day, Year) **October 19, 1932**

7. BIRTHPLACE (City and State or Foreign Country) **Omaha, Nebraska**

8. WAS DECEDENT EVER IN U.S. ARMED FORCES?  Yes  No

9a. PLACE OF DEATH (Check only one)  
 HOSPITAL:  Inpatient  ER/Outpatient  DOA  OTHER  Nursing Home  Residence  Other (Specify)

9b. FACILITY NAME (If not institution, give street and number) **Sunrise Assisted Living**

9c. CITY, TOWN, OR LOCATION OF DEATH **Boulder**

9d. COUNTY OF DEATH **Boulder**

10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Program Analyst**

10b. KIND OF BUSINESS/INDUSTRY **Copier and Printers**

11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) **Married**

12. SPOUSE (If wife, give maiden name) **Frank W. Michalec**

13a. RESIDENCE-STATE **Colorado**

13b. COUNTY **Larimer**

13c. CITY, TOWN, OR LOCATION **Estes Park**

13d. STREET AND NUMBER **2050 South Morris Court**

15a. INSIDE CITY LIMITS?  Yes  No

15b. ZIP CODE **80517**

14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)  No  Yes **Specify:**

15. RACE: American Indian, Black, White, etc. (Specify) **White**

16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary or secondary (9 through 12) College (13 through 16 or 17+)

PARENTS

17. FATHER-NAME (First, Middle, Last) **Edward Cogan**

18. MOTHER-NAME (First, Middle, Last (Maiden Name)) **Ella Mullin**

19. INFORMANT-NAME and relationship to decedent. **Daniel F. Michalec - Son**

DISPOSITION

20a. METHOD OF DISPOSITION  Burial  Cremation  Removal from State  Donation  Other (Specify)

20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **Boulder Crematory Association**

20c. LOCATION - City or Town, State **Boulder, Colorado**

21a. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH *[Signature]*

21b. NAME AND ADDRESS OF FACILITY: **Crist Mortuary  
 3395 Penrose Place, Boulder, CO ZIP-80301**

22a. REGISTRAR'S SIGNATURE *[Signature]*

22b. DATE FILED (Month, Day, Year) **September 15, 2008**

23. TIME OF DEATH **11:00 AM**

24. DATE PROCLAIMED DEAD **September 11, 2008**

25. WAS CORONER NOTIFIED? (Yes or No) **Yes**

CERTIFIER

26. TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN

27. TO BE COMPLETED BY CORONER

26. Signature *[Signature]*

27. Signature *[Signature]*

26. DATE SIGNED (Month, Day, Year) **9/12/2008**

27. DATE SIGNED (Month, Day, Year)

30. NAME, TITLE AND MAILING ADDRESS OF CERTIFIER/CORONER (Type/Print) **T. Rodgers, MD 499 E. Harvard Ave Ste 10 Englewood, CO ZIP: 80116**

31. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type/Print)

CAUSE OF DEATH

32. MANNER OF DEATH  Natural  Pending Investigation  Accident  Undetermined Manner  Suicide  Homicide

33a. DATE OF INJURY (Month, Day, Year)

33b. TIME OF INJURY **M**

33c. INJURY AT WORK?  Yes  No

33d. DESCRIBE HOW INJURY OCCURRED

33e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)

33f. LOCATION (Street and Number or Rural Route Number, City, County, State)

34. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying (e.g. Cardiac or Respiratory Arrest) alone.

(a) **failure of throm**

(b) **Alzheimer's Disease**

(c)

35. AUTOPSY (Yes or No) **No**

36. IF YES were findings considered in determining cause of death?

DATE ISSUED **SEP 15 2008**

*Ronald S. Hyman*  
 RONALD S. HYMAN  
 STATE REGISTRAR

THIS IS A TRUE CERTIFICATION OF NAME AND FACTS AS RECORDED IN THIS OFFICE. Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar. PENALTY BY LAW, Section 25-2-118, Colorado Revised Statutes, 1982, if a person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.



REV 01/07