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09/29/2010 09:01 AM Deputy: SD
OFFICIAL RECORD
Requested By:
PAIUTE PIPELINE COMPANY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0910 PG- 6105 RPTT: 0.00



Recording Requested By/Return To:
Paiute Pipeline Company
P. O. Box 1190
Carson City, Nevada 89702-1190
Attn: Theresa Economy 24A-581

GRANT OF EASEMENT

APN 1319-19-802-007

I, **CLINTON DAVID PURVANCE** and **SHAWNA MICHELLE PURVANCE**, TRUSTEES of the **C&S PURVANCE TRUST** dated **August 14, 2002**, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as GRANTOR, does hereby grant, convey, quitclaim and release unto **PAIUTE PIPELINE COMPANY**, a Nevada Corporation, its successors and assigns hereinafter referred to as GRANTEE, a perpetual non-exclusive easement for the installation of a natural gas pipeline *and maintenance of no more than two (2) pipelines together with necessary appurtenances*, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBITS (S) "A" AND "B"

Together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

GRANTOR agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which GRANTOR agrees shall not interfere with GRANTEE'S exercise of the rights herein granted. GRANTEE agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Subject to the separation requirements of other utilities, the rights of Grantor to place utilities within the easement area are not affected by this Easement, provided that Grantor's utilities are at least one (1) foot away from Grantee's pipelines at all times. Nothing in this Easement is intended to waive or otherwise relieve Grantor of the duties and responsibilities, including but not limited to those imposed by statute and administrative code, relating to the installation of utilities.

Except as provided above, GRANTEE agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto GRANTEE, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned as executed this Grant of Easement this 24 of September, 2010.

C&S PURVANCE TRUST

Curt Purvance

By: Curt Purvance

Its: Trustee

By: _____

Its: _____

ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Douglas

On SEPTEMBER 24, 2010, before me, KENNETH R. JILLSON a

Notary public, personally appeared CURT PURVANCE

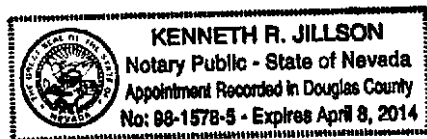
_____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

(Handwritten signature)



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stantec.com



Stantec

February 18, 2010
Project No. 180401362
EXHIBIT "A"
Paiute Pipeline Company
Grant of Easement
APN: 1319-19-802-007

That portion of the Southeast 1/4 of Section 19, T13N, R19E, MDM, County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the Southeast Corner of Parcel B, as shown on that Parcel Map for William Cole, recorded January 18, 1990 as Document No. 218503, Book 190, Page 2928, Official Records of Douglas County, Nevada, said point being North $89^{\circ}18'19''$ West 313.73 feet from the Southeast Corner of said Section 19;

Thence along the east line of said Parcel B, North $00^{\circ}59'57''$ East 70.58 feet to the true Point of Beginning;

Thence along the easterly line of said Parcel B North $35^{\circ}27'33''$ West 29.47 feet to a point on a non-tangent curve to the right, concave southerly, with tangent bearing North $73^{\circ}46'24''$ East and a radius of 95.00 feet;

Thence departing said easterly line, along said curve, through a central angle of $24^{\circ}42'45''$, an arc length of 40.97 feet;

Thence South $81^{\circ}30'51''$ East 128.80 feet to a point on a tangent curve to the left with radius of 33.00 feet;

Thence along said curve, through a central angle of $21^{\circ}16'55''$, an arc length of 12.26 feet;

Thence North $77^{\circ}12'14''$ East 72.38 feet to a point on a tangent curve to the left with a radius of 43.00 feet;

Thence along said curve, through a central angle of $24^{\circ}08'07''$, an arc length of 18.11 feet to a point on a compound curve to the left with a radius of 589.70 feet;

Thence along said curve, through a central angle of $08^{\circ}22'27''$, an arc length of 86.19 feet to a point on the east line of said Section 19;

Thence along said section line South $00^{\circ}49'11''$ West 42.27 feet to a point on the southerly line of Parcel 1 as described in that Grant, Bargain, and Sale Deed recorded August 7, 2007 as Document No. 707121, Book 807, Page 2184 in the Official Records of Douglas County, Nevada,

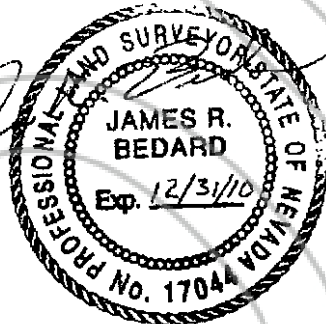
Thence along said southerly line South $64^{\circ}19'16''$ West 150.64 feet;

Thence continuing along said southerly line North $83^{\circ}52'59''$ West 179.46 feet to the Point of Beginning.

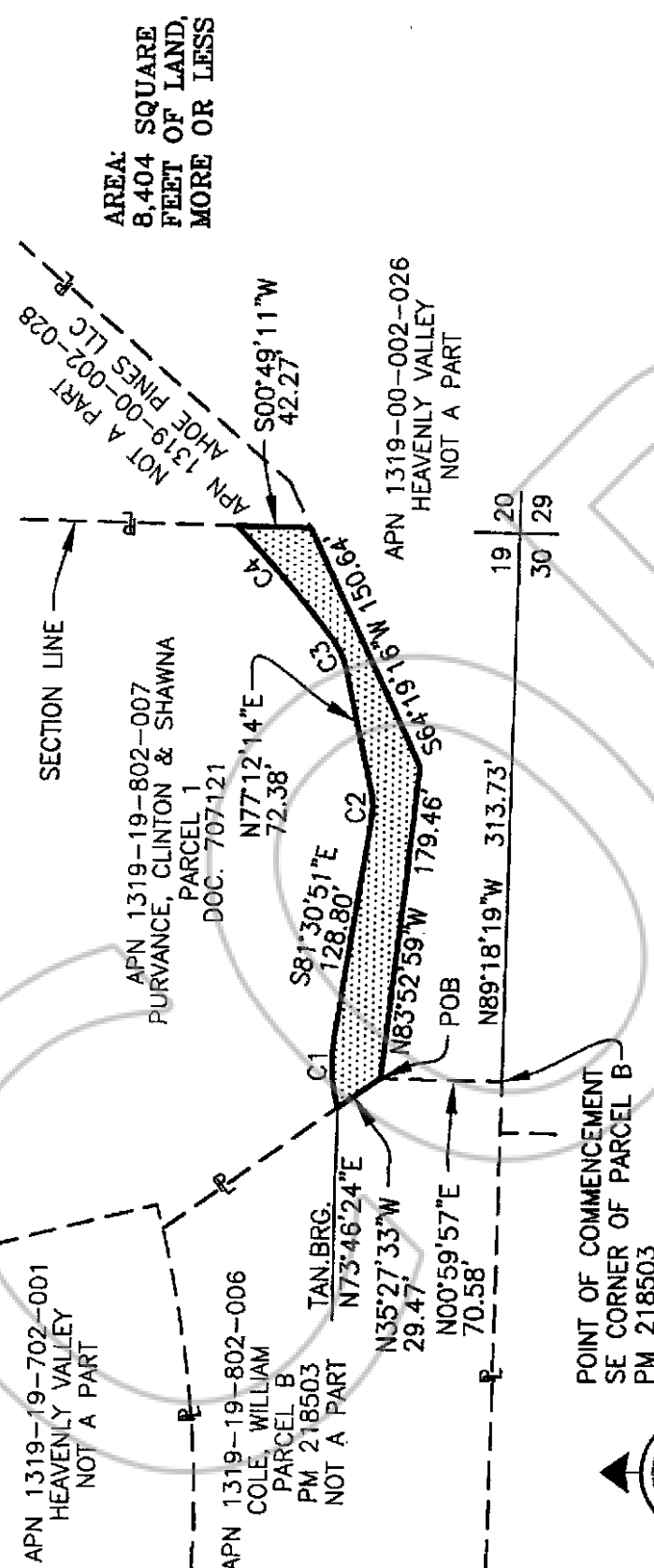
Containing an area of 8,404 square feet of land, more or less.

BASIS OF BEARINGS: NAD 83 (94 HARN) Nevada State Plane Coordinate System, West Zone, Modified.

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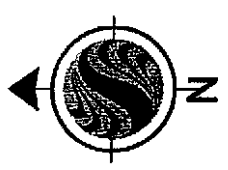
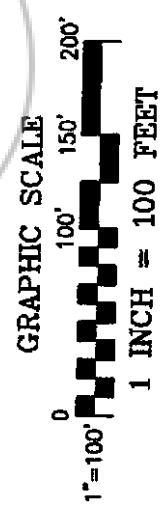
2/18/10



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	40.97'	95.00'	24°42'45"
C2	12.26'	33.00'	21°16'55"
C3	18.11'	43.00'	24°08'07"
C4	86.19'	589.70'	08°22'27"

BASIS OF BEARINGS:
NEVADA STATE
PLANE COORDINATE
SYSTEM, WEST ZONE
MODIFIED, NAD 83
(94) HARN



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2010-02-17 02:58PM Ex: lbozard

Client/Project
PAUTE PIPELINE COMPANY
2010 PAUTE PIPELINE EXPANSION PROJECT
SOUTH TAHOE LOOP

Figure No. 1
Title

Legend

- POB
- TAN.BRG.
- PM
- POINT OF BEGINNING
- TANGENT BEARING
- PARCEL MAP
- PROPERTY LINE
- EASEMENT LINE

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Stantec

**PIPELINE EASEMENT
EXHIBIT "B"**

FEBRUARY, 2010
180401362