

PACIFIC COAST TITLE

RECORDING REQUESTED BY:  
Security Union Title Insurance Company  
Order No. 58002821  
Escrow No. 14493CG  
Parcel No. 1319-30-633-004

AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENT TO:  
MEGAN M MCINTYRE  
P.O Box 11761  
Reno, NV 89510

DOC # 771343  
09/29/2010 01:11PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
PACIFIC COAST TITLE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-910 PG-6184 RPTT: 327.60



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

\$327.60 A

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS ~~\$327.60~~ and CITY \$  
 computed on full value of property conveyed, or  
 computed on full value less liens or encumbrances remaining at the time of sale.  
 unincorporated area:  City of Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to Megan M McIntyre, , Brian L McIntyre, wife and husband as joint tenants  
the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date September 20, 2010

Federal Home Loan Mortgage Corporation  
By: Malcolm & Cisneros as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

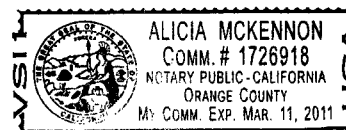
STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.

On September 20, 2010 before me, Alicia McKennon, a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Alicia McKennon (Seal)





LEGAL DESCRIPTION  
EXHIBIT "A"

SITUATED IN THE UNINCORPORATED COUNTY OF DOUGLAS AND STATE OF NEVADA:

UNIT D, TAHOE VILLAGE CONDOMINIUM 69, AS SHOWN ON THE OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA AS SET FORTH ON OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

APN 1319-30-633-004

