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DOC # 0771404
09/30/2010 09:48 AM Deputy: PK
OFFICIAL RECORD
Requested By:
REVA JEAN WOOD

APN # 1318-26-101-006 ptn

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0910 PG- 6588 RPTT: # 7

Recording Requested by:



Name WOOD Trust

(for Recorder's use only)

✓ Address 5753 Seacrest Ct.

City/State/Zip Golden, CO

80403

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

Form A298

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 18th day of August 2003

first party, Robert M. Wood and Reva Jean Wood
whose post office address is 750 Tabor Street #23 Golden, CO 80401 and
5753 Secrest Court Golden, CO 80403
to second party:
The Reva Jean wood Trust
whose post office address is 5753 Secrest Court Golder, CO 80403

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

PROPERTIES described on EXHIBIT "A", a copy of which is attached, hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233, Official Records of Douglas County, State of Nevada, as restated, modified, and all amendments thereto, and which Declarations are incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD, all the singular, the premises, together with the appurtenances, unto the said grantee forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.


Signed, sealed and delivered in presence of:

Robert M. Wood
ROBERT M. WOOD

Reva Jean Wood
REVA JEAN WOOD

State of Colorado }
County of Jefferson }

On 8-18-03 before me, Robert M. + Reva J. Wood
appeared
personally known to me (or appeared to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature _____


My Commission expires Aug. 12, 2004

Affiant Known Produced ID
Type of ID Co Drivers License
(Seal)



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EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to Grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto, together with the right to grant said easements to others.

TOGETHER WITH the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada, as Document No. 78917, Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083, at Page 2572, Document No. 89535, Fourth Amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, as Document No. 161309, Fifth Amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187 of Official Records at Page 3946, Douglas County, Nevada, as Document No. 159336, and Sixth Amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 396 of Official Records at Page 3827, Douglas County, Nevada, as Document No. 383937 ("Declaration"), during a "Use Period" within the ***low*** season within the "Owner's Use Year", as defined in the Declaration, together with a non-exclusive right to use the Common Areas as defined in the Declaration. The effect of that certain document entitled "Second Amendment to the By-Laws of KINGSBURY CROSSING OWNERS' ASSOCIATION", recorded March 25, 1996, in Book 396, Page 3817, of Official Records, and "Third Amendment to the Laws of KINGSBURY CROSSING OWNERS' ASSOCIATION", recorded March 25, 1996, in Book 396, Page 3822, of Official Records.

SUBJECT TO all Covenants, Conditions, Restrictions, Limitations, Easements, and Rights-of-Way of record.

A portion of APN #07-130-19
Owner# K6-47