

DOC # 771472
10/01/2010 10:57AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1010 PG-120 RPTT: 3,361.80



RECORDING REQUESTED BY
PLACER TITLE COMPANY

Escrow Number: 203-7765-BH
AND WHEN RECORDED MAIL TO

RICHARD BROWNE AND TERESA BROWNE
7 SPAULDING RD
LINCOLNSHIRE PE11 3UD, UK

1032978
A.P.N.: 1318-24-711-010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENT SIGNED IN COUNTER-PART

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$3,361.80 City Transfer Tax: \$0.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **FREDERICK A. KALHAMMER AND JACQUELYN J. KALHAMMER, TRUSTEES OF THE JACKIE AND FRED KALHAMMER TRUST UDT DECEMBER 23, 2002**

Hereby GRANT(S) to RICHARD BROWNE AND TERESA ^{BROWNE} ~~BROWN~~, HUSBAND AND WIFE, AS JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: September 23, 2010

THE JACKIE AND FRED KALHAMMER TRUST UDT
DECEMBER 23, 2002

By: *Frederick A. Kalhammer, Trustee*
FREDERICK A. KALHAMMER, TRUSTEE

By: signed in counterpart
JACQUELYN J. KALHAMMER, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



Texas
STATE OF CALIFORNIA
COUNTY OF *Williamson*

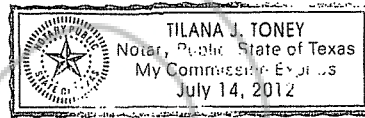
On *September 27, 2010* before me, *Tilana J. Toney, Notary*, Notary Public, personally appeared *Fredrick A. Kalhammer*

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: _____



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BROWNE

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: September 23, 2010

THE JACKIE AND FRED KALHAMMER TRUST UDT
DECEMBER 23, 2002

By: signed in counterpart
FREDERICK A. KALHAMMER, TRUSTEE

By: Jacquelyn J. Kalhammer
JACQUELYN J. KALHAMMER, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

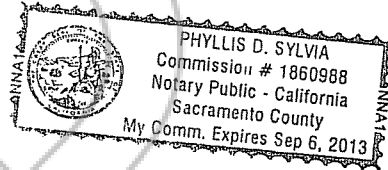
On 9/28/10 before me, Phyllis D. Sylvia, Notary Public,
personally appeared JACQUELYN J. KALHAMMER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify, under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Commission Expiration Date: [Blank]



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SAME AS ABOVE



**Exhibit A
LEGAL DESCRIPTION**

The land herein is situated in the County of Douglas, State of Nevada and described as follows:

Lot 10 of Ansaldo Acres, filed in the office of the County Recorder of Douglas County, Nevada on October 26, 1959 as Document No. 15143.

Excepting therefrom that portion of Lot 10, commencing at the South Westerly corner of said Lot 10, thence along a curve concave to the South with a radius of 125.00 feet and a central angle of $04^{\circ}35'01''$ an arch length of 10.00 feet; thence North $16^{\circ}13'43''$ West 11.39 feet; thence North $59^{\circ}46'24''$ West 14.50 feet; thence South $16^{\circ}13'43''$ East 21.50 feet to the point of beginning.

The above description was obtained from Document No. 582239.

