

APN# : 1220-24-810-014

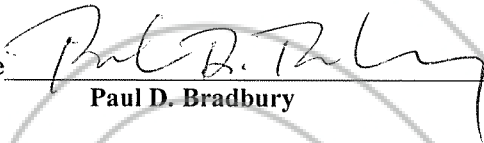
Recording Requested By:
Western Title Company, Inc.

When Recorded Mail To:
Paul D. Bradbury & Leslie A.
Bradbury
P.O. Box 223
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Paul D. Bradbury Owner

Declaration of Homestead

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That We, Paul D. Bradbury and Leslie A. Bradbury, do hereby certify and declare as follows:

That we are husband and wife and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon. That We intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and it's appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of Gardnerville County of Douglas, State of Nevada, and are described as follows:

See Exhibit A attached hereto and made a part hereof.

Property Commonly known as:

637 Thorobred Avenue
Gardnerville, NV 89410

That we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

Dated: Sept. 24, 2010



Declaration of Homestead – Page 2

Paul D. Bradbury
Paul D. Bradbury

Leslie A. Bradbury
Leslie A. Bradbury

STATE OF NEVADA

COUNTY OF Douglas _____

} SS

This instrument was acknowledged before me on

Sept. 24, 2010.

by Paul D. Bradbury & Leslie A. Bradbury.

Anu Wright
Notary Public

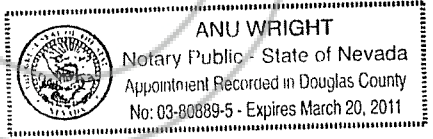




EXHIBIT 'A'

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southeast corner of Section 24, Township 12 North, Range 20 East, M.D.B.&M.; thence North 0°05' West, a distance of 835.80 feet to the True Point of Beginning; thence West, a distance of 314.98 feet to the centerline of Thorobred Avenue; thence North, a distance of 156.00 feet to a point; thence East, a distance of 314.75 feet to the Northeast corner of said lot; thence South 156.00 feet to the Point of Beginning.

Said land more fully shown as Lot 22 on the Unofficial Map of THOMPSON ACRES UNIT NO. 1, including all that portion of said land lying within the lines of Thorobred Avenue.

PARCEL NO. 2:

A non-exclusive right-of-way for road and utility purposes 50 foot in width lying 25 feet on either side of the following described centerline:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement South, a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East, a distance of 161.91 feet; thence North 36°00' East, a distance of 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North a distance of 608.91 feet to the Point of Ending.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 1 as described herein above.

PARCEL NO. 3:

A non-exclusive right-of-way for road and utility purposes 25 feet in width more particularly described as follows:



Beginning at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706. Thence East along the centerline of Palomino Lane (50 foot in width), a distance of 674.93 feet; thence South, a distance of 25 feet; thence West, a distance of 674.93 feet; thence North, a distance of 25 feet to the Point of Beginning.

EXCEPT THEREFROM all that portion lying within the lines of Parcel No. 2 as described herein above.

The above metes and bounds description appeared previously in that certain document recorded March 20, 1978 in Book 378, Page 1214, Document No. 18717.

