DOC # 0771568
10/01/2010 01:00 PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

A.P.N.: 1319-30-615-005 Escrow No.: 1094882-WD

RECORDING REQUESTED BY Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

AND WHEN RECORDED MAIL TO Mail tax Statements to:
James Hush and Penelope Hush
P O Box 6581
Gardnerville, NV 89460-4609

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1010 PG-0361 RPTT: 711.75



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$711.75

GRANT, BARGAIN, SALE DEED

That Rachel Alexander (an unmarried woman), 2/3 interest C and D Unlimited Opportunities LLC 1/3 interest as tenants in common in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James M. Hush and Penelope S. Hush, husband and wife, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 5, as set forth on the Condominium Map of Lot 11 of Amended Map of Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/6 th interest in and to the portion designated as common area, as set forth on the Condominium Map of lot 11 of Amended Map, Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records of Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 28, 2010

Rachel Alexander

C and D Unlimited Opportunities LLC

Chris Fisher Manager



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On September 28, 2010 personally appeared before me, a Notary Public, Rachel Alexander and Chris Fisher

who acknowledged that the executed the above instrument.

Signature____(Notary Public)

