

DOC # 0771588 10/01/2010 03:33 PM Deputy: OFFICIAL RECORD Requested By: ROBERT HUCKABY

APN# 1220-22-210-176

Douglas County - NV Karen Ellison - Recorder

Fee:

of 3 Page: BK-1010 PG- 0420 RPTT: 16.00

Recording Requested by:

Name ROBERT P. HUCKASY

Address 3330 LAKE NAHOE BLVD #10

(for Recorder's use only)

96150 City/State/Zip South LAKE TAHOF, CA

> ORDER FOR SMALL ESTATE ASIDE (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

BK- 1010 PG- 421

Shelli Thomas
2151 Albert Ave.
South Lake Tahoe, CA 96150

RECEIVED

FILED

Tel (530) 541-6052

AUG 1 6 2010

2010 AUG 16 PM 1:41

DOUGLAS COUNTY DISTRICT COURT CLERK TED THRAN

PETITIONER IN PRO PER

In Re the Estate of

ALLAN JOHN THOMAS,

Sarllle Geoderry

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Accordingly,

NINTH JUDICIAL DISTRICT COURT

COUNTY OF DOUGLAS, STATE OF NEVADA

CASE NO.

10-PB-0029

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DEPT. NO.

Decedent.

ORDER FOR SMALL ESTATE SET ASIDE

The Court, upon reading the Petition by Shelli Thomas for Small Estate Set Aside Under NRS 146.070, in the above-entitled matter, having considered the Petition and examined the evidence, and being fully advised in the premises, finds:

- 1. All notices required by law have been given.
- 2. The facts alleged in the Petition are true and correct.
- 3. The gross value of the estate subject to administration herein is less than \$100,000.
- 4. Decedent died testate owning property in this county, and that property should be distributed to his heir without further administration.
 - The Petition ought to be granted.

1	IT IS HEREBY ORDERED, ADJUDICATED AND DECREED that the 50%
2	undivided interest owned by decedent ALLAN JOHN THOMAS in the property commonly
3	known as 1411 Honeybee Lane, Gardnerville, Nevada be distributed to decedent's legal
4	successor, SHELLI JO THOMAS. Said real property is that certain real property in the County
5	of Douglas, State of Nevada more particularly described as Lot 600 of Gardnerville Ranchos Unit
6	No. 6, per map recorded in the office of the County Recorder of Douglas County, Nevada on
7	May 29, 1973 as Document No. 66512, APN: 1220-22-210-176.
8	Dated: Argut 16,100
9	Major Ma
10	District Court Judge
11	Respectfully submitted,
12	by Folli Muse
13	Shelli Thomas, in pro per
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24 25	CERTIFIED COPY The document to which this certificate is attached is a
25 26	full, true and correct copy of the original in file and of record in my office.
20 27	DATE
21	of the State of Nevada, in and at the County of Douglas,

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