

APN: 1419-11-002-018

**Recording requested by and
when recorded mail to:**

✓ Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, Nevada 89448

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1010 PG- 0531 RPTT: # 7



Mail Tax Statements to:

Miriam G. Prim
3419 Alpine View Court
Carson City, NV 89705

QUITCLAIM DEED

THIS INDENTURE, made this 21st day of September, 2010, by and between MIRIAM G. PRIM, party of this first part, and MIRIAM G. PRIM, Trustee of THE MIRIAM G. PRIM 2010 TRUST dated September 21st, 2010, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.



MIRIAM G. PRIM

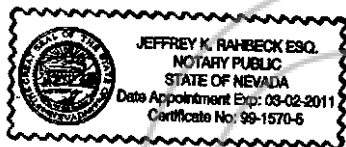
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 21st day of September, 2010, before me, Jeffrey K. Rahebeck Notary Public, personally appeared, MIRIAM G. PRIM, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Jeffrey K. Rahebeck
NOTARY PUBLIC



EXHIBIT "A"

A portion of the Southwest quarter of Section 11, Township 14 North, Range 19 East, M.D.B., in the County of Douglas, State of Nevada, described as follows:

Lot 74 of Alpine View Estates, No. 3, as shown on the Official Map recorded on April 16, 1973 as Document No. 65319 of Official Records.

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