


DOC # 771631
 10/04/2010 10:46AM Deputy: SG
OFFICIAL RECORD
 Requested By:
 STEWART TITLE OF NEVADA
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: 16.00
 BK-1010 PG-555 RPTT: 491.40



A.P.N. #	1220-04-512-025
R.P.T.T.	491.40
Escrow No.	1031873FNMA-LK
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
David M. DuVarney	
1347 Toiyabe Ave	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

David M. Duvarney, an unmarried man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/27/10



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America


BY: Stewart Title Company Authorized Agent

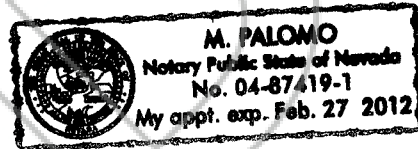
BY: 
L.J. Jones, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 9/27/10

By: L.J. Jones

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1031873FNMA-LK

Lot 2 as shown on the official "Final Map of Carson Valley Estates Subdivision, Unit No. 2, recorded in the office of the County Recorder on December 23, 1970 as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

