No Social Security Numbers are contained in this document (NRS 239B.030) Exempt: NRS 375.090 (3)

A portion of APN: 1319-22-000-003

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

MARY JEAN LANG 387 E. Bonanza Dr. Carson City, NV 89706 10/04/2010 01:05 PM Deputy: ΚE OFFICIAL RECORD Requested By: MARY JEAN LANG

> Douglas County - NV Karen Ellison - Recorder

> > 16.00

3 Fee:

PG-



## GRANT, BARGAIN and SALE DEED

For valuable consideration, I MARY JEAN LANG, an unmarried woman as to an undivided 1/2 interest, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: MARY JEAN LANG as Trustee of the MARY **JEAN LANG FAMILY TRUST** the following described real property in the State of NEVADA, County of **Douglas**, specifically described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with all and singular the tenments, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments,

easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenantts, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein

WHEREOF, I hereunto set my hand this 14 day of WITNESS 2010...

STATE OF NEVADA )ss **COUNTY OF CARSON** , 2010, before me Yaula J. Rudols On this /4 day personally appeared MARY JEAN LANG, the person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal County and State PAULA J. RUDOLPH NOTARY PUBLIC STATE OF NEVADA A portion of APN: 1319-22-000-003 My Appt Exp. Sept. 13, 2013

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 1319-22-000-003