

OFFICIAL RECORD

Requested By:

UCC DIRECT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 90.00
BK- 1010 PG- 722 RPT: 0.00



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|----------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 | |
| B SEND ACKNOWLEDGEMENT TO: (Name and Address) | 16450 FIRST NATIONAL |
| CT Lien Solutions | 25537631 |
| P.O. Box 29071 | NVNV |
| Glendale, CA 91209-9071 | |
| File with: CC NV Douglas, NV | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|---|-----------------------------------|---------------------------------|--|----------------------|--|
| 1a. ORGANIZATION'S NAME Continuum Packing Solutions, LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 1c. MAILING ADDRESS 2232 Meridian Blvd. | | CITY Minden | STATE NV | POSTAL CODE 89423 | COUNTRY USA |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1a. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION NV | | 1g. ORGANIZATIONAL ID #, if any E0071432010-2 <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|--|-----------------------------------|---|--|----------------------|---|
| 2a. ORGANIZATION'S NAME Institutional Foods Packing Co. | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 2c. MAILING ADDRESS 2350 Ravine Way, Suite 200 | | CITY Glenview | STATE IL | POSTAL CODE 60025 | COUNTRY USA |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2a. TYPE OF ORGANIZATION CORPORATION | 2f. JURISDICTION OF ORGANIZATION IL | | 2g. ORGANIZATIONAL ID #, if any 52991722 <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|---|----------------------------|------------------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME First National Capital Corproation | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 3c. MAILING ADDRESS 26050 Towne Centre Drive | | CITY Foothill Ranch | STATE CA | POSTAL CODE 92610 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral.

This Financing Statement is a Fixture Filing against the property described in the attached Exhibit A and Legal Description. Whether now or hereafter acquired, together with all attachments, additions, accessions, parts, repairs improvements, replacements and substitutions thereto, together with all proceeds (including insurance proceeds) thereof. Equipment is located at: 2232 Meridian Blvd., Ste. K, Meridian, NV 89423, Douglas County.

08985

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

25537631

10163-01

Continuum 01

90-
11-2

Exhibit A

EQUIPMENT DESCRIPTION



0771679

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BK- 1010
PG- 723
10/05/2010

| Vendor | Qty | Description |
|-----------------------------|-----|--|
| Al Shankle Construction Co. | 1 | Walk-In Cooler - Cooler Box & Refrigeration, Demo, electrical relocation & hook up, Sprinkler demo & installation, roof patch, roof curb, permits. Serial Number 10-1757 |

Plus all additions, accessions, and attachments thereto, and all substitutions, replacements, and proceeds (including insurance proceeds) thereof.

COPY

LEGAL DESCRIPTION

**2232 MERIDIAN BLVD., STE. K
MINDEN, NV 89423**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 1 AS SHOWN ON THAT RECORD OF SURVEY NO. 10 FOR MERIDIAN BUSINESS PARK, RECORDED IN THE DOUGLAS COUNTY RECORDER'S OFFICE IN BOOK 1197, PAGE 3293 AS DOCUMENT NO. 426476;

THENCE NORTH 89 46'14" EAST, 555.05 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 80.00 FEET, CENTRAL ANGLE OF 90 00'00" AND ARC LENGTH OF 94.25 FEET;

THENCE SOUTH 00 13'48" EAST, 45.86 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 17.07 FEET, CENTRAL ANGLE OF 45 00'00" AND ARC LENGTH OF 13.41 FEET;

THENCE ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 17.07 FEET, CENTRAL ANGLE OF 45 00'00" AND ARC LENGTH OF 13.41 FEET;

THENCE ALONG THE ARC OF A COMPUND CURVE TO THE RIGHT HAVING A RADIUS OF 296.76 FEET CENTRAL ANGLE OF 18 44'43" AND ARC LENGTH OF 97.09 FEET, TO THE POINT OF BEGINNING;

THENCE ALONG SAID ARC TO THE RIGHT HAVING A RADIUS OF 296.76 FEET, CENTRAL ANGLE OF 15 17'11" AND ARC LENGTH OF 79.17 FEET;

THENCE SOUTH 33 48'09" WEST, 108.48 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 705.00 FEET; CENTRAL ANGLE OF 11 43'30" AND ARC LENGTH OF 144.27 FEET;

THENCE SOUTH 89 46'14" WEST, 448.03 FEET;

THENCE NORTH 00 03'04" EAST, 287.58 FEET;

THENCE SOUTH 89 46'14" WEST, 610.41 FEET, TO THE POINT OF BEGINNING

NOTE (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN ORIGINAL GRANT, BARGAIN AND SALE DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 23, 1998, IN BOOK 899 ON PAGE 4274 AS DOCUMENT NO. 475102, OF OFFICIAL RECORDS

The Real Property or its address is commonly known as 2232 MERIDIAN AVENUE, MINDEN, NV 89423. The Real Property tax identification number is 1320-08-410-002.

Owner: Rajan II, LLC A Nevada Limited Liability Company