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OFFICIAL RECORD
Requested By:
THOMAS PERKINS

When recorded mail to:
Thomas E. Perkins, Ltd.
P.O. Box 880
✓ Minden, NV 89423
APN 1319-30-721-009(portion)

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1010 PG- 835 RPTT: # 5

Mail tax statement to:
Susan C. Chriss
783 Deodor Road
San Marcos, CA 92069



JOINT TENANCY DEED

THIS INDENTURE is made between Susan C. Chriss, Party of the First Part, and Susan C. Chriss and Micah M. Lloyd, husband and wife, Parties of the Second Part,

The Party of the First Part, for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Parties of the Second Part, as joint tenants, with right of survivorship, and not as tenants in common, and to their heirs, successors and assigns forever, all of her right, title and interest in and to that certain property situated in Douglas County, Nevada, being a time share; more particularly described as follows:

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment .

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A

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Susan C. Chriss
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(described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19, East, M.D.M., -and-

- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the spring/fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season. (APN 1319-30-721-009; portion)

TOGETHER WITH all the singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all singular, the said premises together with the appurtenances, unto the Parties of the Second Part and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and caused this instrument to be executed on the 4 day of OCTOBER, 2010.

Susan C. Chriss

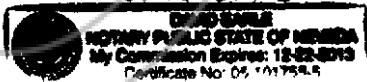
SUSAN C. CHRISS

NEVADA)
~~STATE OF CALIFORNIA~~)
)ss
COUNTY OF DOUGLAS)

On this 4 day of OCTOBER, 2010, personally appeared before me, a Notary Public, SUSAN C. CHRISS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the foregoing instrument.

David Earle

NOTARY PUBLIC



No. 05-101755-5