

DOC # 771767
10/07/2010 08:56AM Deputy: SD
OFFICIAL RECORD
Requested By:
LSI -AQUA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1010 PG-1176 RPTT: 0.00



A.P.N.: 1219-15-002-040
Recording Requested by: LSI
When Recorded Return to:
Attn: Custom Recording Solutions
2550 North Red Hill Avenue
Santa Ana, California 92705
800-756-3524

Order Number: 9423397

SUBORDINATION AGREEMENT

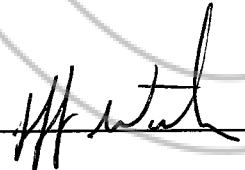
(Title Of Document)

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains social security number of a person or persons as required by law:

(State specific law)

Signature  Recording Coordinator
JEFF WEILER Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



RECORDING REQUESTED BY

~~AND WHEN RECORDED MAIL TO:~~

Citibank
1000 Technology Dr
O'Fallon, MO 63386

Account # **110080300150000**

_____ Space Above This Line for Recorder's Use Only _____

A.P.N.: _____

Order No.: _____

Escrow No.: _____

SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc. (MERS)** which is acting solely as nominee for the lender **Citibank, N.A.** and whose address is 1000 Technology Drive, O'Fallon, MO 63368 and holder of a mortgage dated February 21, 2006, recorded March 7, 2006, book 0306, page 2468, as Instrument 0669405. And herein referred to as "Existing Mortgage" in the amount of \$ 65,000.00.

WHEREAS, Charles Wood Harris and _____ as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Wells Fargo Bank N.A. its successor and/or assigns which secures a note in the amount of \$ 241,236.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

To be recorded concurrently with Deed of Trust D.D. 9-30-10
WHEREAS, Mortgage Electronic Registration Systems, (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems** has executed this subordination of lien this 9th day of August, 2010.



Citibank N.A

BY: [Signature]
Danielle Dorsey, Witness

BY: [Signature]
Nicole Meyer, Witness

Mortgage Electronic Registration Systems, Inc acting as nominee for Citibank N.A

BY: [Signature] [Signature]
Jo Ann Bibb Assistant Vice President

STATE OF)
County of) Ss.

On this _____ day of _____, 2009 before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____, and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

STATE OF Missouri)
County of St-Charles) Ss.

On the 9th day of August, 2010 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, personally known to me to be the Assistant Vice President and duly authorized to sign on behalf of MERS and Danielle Dorsey and Nicole Meyer Witnesses of the corporation described in and which executed the foregoing instrument and acknowledged; that she signed her name thereto by like order.



[Signature]
Notary Public in and for State

Kevin Gehring

Appt # 0939989

ex 10-30-13



Order ID: 9423397
Loan No.: 0310614706

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Situate in the City of Gardenville, County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map Number 2, filed for Record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of 24 degrees 11' 57" and an arc length of 95.03 feet, the chord of said curve bears North 54 degrees 56' 13" East 94.33 feet; thence North 42 degrees 50' 14" East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of 90 degrees 00' 00" and an arc length of 31.42 feet; thence South 47 degrees 09' 46" East 196.91 feet; thence South 43 degrees 27' 15" West 397.13 feet; thence North 00 degrees 09' 15" East 342.81 feet to the point of beginning.

Reference is made to that Record of Survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996 in Book 696, Page 5114, Document No. 391084.

Being the same parcel conveyed to Charles Wood Harris and E. Star Carpenter from Charles Wood Harris, by virtue of a Deed dated 02/28/2006, recorded 03/08/2006, in Deed Book 0306, Page 2825, as Instrument No. 0669461, County of Douglas, State of Nevada.

Assessor's Parcel Number: 1219-15-002-040