

DOC # 771779
10/07/2010 09:44AM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1010 PG-1234 RPTT: 1.95



APN: 1313-30-036-000 PTN

Recording requested by:
Robert Hirohama
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 95072010011

Mail Tax Statements To: Debra Lynn Daly, 33428 135th Place SE, Auburn, WA 98092

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert Hirohama and Mieko Hirohama, Husband and Wife, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Debra Lynn Daly, a Single Woman and Douglass Robert Dixon, a Single Man as Joint Tenants , whose address is 33428 135th Place SE, Auburn, WA 98092, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Tahoe Summit Village, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10-7-10



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Lori Lewis
Witness #1 Sign & Print Name:

LORI LEWIS

MP
Witness #2 Sign & Print Name:

MELANIE PROW

Robert Hirohama
Robert Hirohama

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Mieko Hirohama
Mieko Hirohama

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF Florida) SS

COUNTY OF Orange

On 10-7-10, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Robert Hirohama and Mieko Hirohama, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: *MP*

MELANIE PROW

My Commission Expires: 1-16-2012



DD749415



Exhibit "A"

File number: 95072010011

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

All that certain Lot, piece of parcel of land situated in the County of Douglas, State of Nevada, Described as follows:

A Time Share interest comprised of the following:

Parcel One:

An Undivided 1/51 st interest and to that certain condominium estate described as follows:

(a) Condominium Unit No. 18, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during one (1) "Use Periods" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas county, State of Nevada.

(b) An undivided 1/11th interest in and to the common areas designated, depicted and described in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (s) above.



Parcel Two:

A non-exclusive right to use the "Special Common Areas" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (s) above.

Parcel Three:

A non-exclusive right to use the real property known as Common Areas on the Official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in the subparagraph (s) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

APN: 41-290-18