

OFFICIAL RECORD

Requested By:
ROLLSTON, HENDERSON, CRABB &
JOHNSON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1010 PG-1274 RPTT: 0.00

APN# 1318-23-210-015



Lis Pendens

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

MICHAEL K. JOHNSON, ESQ.

Return Documents To:

Name MICHAEL K. JOHNSON, ESQ.

Address P.O. BOX 4848

City/State/Zip STATELINE NV 89449

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CASE NO.: 10 - EV - 0300

RECEIVED

FILED

1010
1275

DEPT NO.: II

SEP 20 2010

2010 SEP 23 AM 9:56

BK-
PG-

DOUGLAS COUNTY
DISTRICT COURT CLERK

(This document does not contain any social security numbers)

TED THRAN
CLERK

B. WILLIAMS
BY DEPUTY

10/07/2010
Page: 2 Of 2
0771783

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

LORIE JO GUNNER and KARLA G. ROBBINS,)

LIS PENDENS

)
)
Plaintiffs,)

vs.)

LANA L. MOCK, SUZANNE MAYS, and)
Does 1 through 10 inclusive,)
Defendants.)

PLEASE TAKE NOTE that Plaintiffs have commenced an action against Defendants (further described above) which involves the following real estate property known as 234 Clubhouse Circle, Zephyr Cove, Douglas County Nevada, APN 1318-23-210-015, also known as lot 17 of Lake Village, Unit number 2-A as shown on the official map filed in the office of the Douglas County Recorder on August 9, 1972 as Document # 61076.

Dated: September 8, 2010

ROLLSTON, HENDERSON,
CRABB & JOHNSON, LTD.

By:

MICHAEL K. JOHNSON, ESQ., #6360
Attorney for Plaintiffs,
Lorie Gunner and Karla Robbins
Post Office Box 4848
Stateline, NV 89449
Ph. (775) 588-4212 Fx. (775) 588-4213

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

9/27/10
TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy