

DOC # 771817
10/07/2010 03:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1010 PG-1409 RPTT: 448.50



APN# 1220-15-410-013

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

Grant Bargain and Sale Deed - 2386676

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

First American Title

Return Documents To:

Name First American Title

Address 2490 Paseo Verde Parkway, #100

City/State/Zip Henderson NV 89074

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



RECORDING REQUESTED BY:
First American Title Company
Order No. 2386676
Escrow No. 13967CG
Parcel No. 1220-15-410-013

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
Herman George Touchin Jr.
Ashley Marjorie Touchin
P.O. Box 1784
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$^{448.50} and CITY \$

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Herman George Touchin, Jr. and Ashley Marjorie Touchin,**
husband and wife as joint tenants with right of survivorship
the following described real property in the County of **Douglas**, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date August 19, 2010

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA

}
} S.S.
}

COUNTY OF Orange

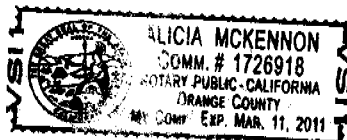
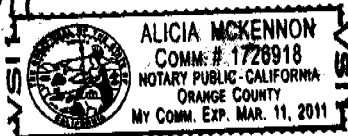
On August 19, 2010, before me, Alicia McKennon,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by
his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature Alicia McKennon (Seal)

EXP 3-11-2011



Alicia McKennon



EXHIBIT 'A'

LOT 3, IN BLOCK N, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

A.P.N. 1220-15-410-013

