



APN# 1220-15-410-013  
11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Power of Attorney - 2386676

**Type of Document**  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**  
First American Title

**Return Documents To:**  
**Name** First American Title  
**Address** 2490 Paseo Verde Parkway, #100  
**City/State/Zip** Henderson NV 89074

This page added to provide additional information required by NRS 111.312 Section 1-2  
(An additional recording fee of \$1.00 will apply)  
This cover page must be typed or printed clearly in black ink only.



**RECORDING REQUESTED BY:**

Order No. 2386676  
Escrow No. 1396706  
Parcel No. 1220-15-410-013

**AND WHEN RECORDED MAIL TO:**

**ASHLEY MARJORIE TOUCHIN  
PO BOX 1784  
MINDEN, NV 89423**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**POWER OF ATTORNEY - SPECIAL**

**KNOW ALL MEN BY THESE PRESENTS**

that **HERMAN GEORGE TOUCHIN JR.** has/have made, constituted and appointed, and by these presents do/does hereby make, constitute and appoint **ASHLEY MARJORIE TOUCHIN** his/her/their true and lawful Attorney(s) for his/her/their and in his/her/their name(s), place(s) and stead to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever as are now or shall hereafter become due, owing, payable, or belonging to the undersigned; and have, use, and take all lawful ways and means in the name of the undersigned, or otherwise, for the recovery thereof, by legal process, and to compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for the undersigned, and in the name of the undersigned to make, seal, and deliver the same; to compromise any and all debts owing by the undersigned, and to convey, transfer, and/or assign any property of any kind or character belonging to the undersigned in satisfaction of any debt owing by us or either of us; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seize and possession of all lands, and all deeds, and other assurances in the law therefore; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and hypothecated lands, tenements, and hereditaments, upon such terms and conditions, and under such covenants as said attorney shall think fit; to exchange real or personal property for other real or personal property, and to execute and deliver the necessary instruments of transfer or conveyance to consummate such exchange; to execute and deliver subordination agreements subordinating any lien, encumbrance or other right in real property or personal property to any other lien, encumbrance, or other right therein; also to bargain and agree for, buy, sell mortgage, hypothecate, convey in trust or otherwise, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, including authority to utilize my eligibility for VA Guaranty; also transfer all and every kind of business of what nature and kind whatsoever; and, also, for the undersigned and in the name(s) and as the act and deed of the undersigned, to signed, seal, execute, deliver, and acknowledge such deeds, covenants, leases, indentures, agreements, mortgages, deeds of trust, hypothecations, assignments, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debts, releases, and satisfactions of mortgage, judgment and other debts, and such other instruments in writing, of whatever kind of nature, as may be reasonable, advisable, necessary, or proper in the premises. **EACH AND ALL OF THE POWERS HEREIN GRANTED SHALL BE EXERCISED BY SAID ATTORNEY AS TO THE FOLLOWING DESCRIBED PROPERTY ONLY:**

**Legal description attached hereto and made a part hereof as Exhibit "A"**

Commonly known as: **1423 Langley Dr. Gardnerville NV 89460**



Giving and granting unto said Attorney(s) full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents.

*[Handwritten Signature]*

HERMAN GEORGE TOUCHIN JR.

STATE OF

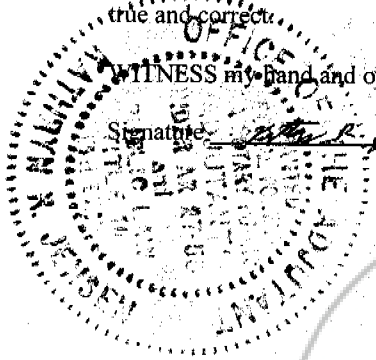
COUNTY OF

}  
} S.S.  
*Herman*

On 18 August 2010 before me, KATHRYN R JENSEN,  
a Notary Public, personally appeared HERMAN GEORGE TOUCHIN JR.  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]*

(Seal)

*Title 10  
US Code 21044a*

*My seal does not expire.*

*Kathryn R. Jensen  
OFFICE OF THE ADJUTANT*



**EXHIBIT 'A'**

**LOT 3, IN BLOCK N, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.**

**A.P.N. 1220-15-410-013**

