

DOC # 771867  
10/08/2010 12:30PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1010 PG-1629 RPTT: 598.65



APN#: 1420-07-610-041  
RPTT: \$598.65

Recording Requested By:  
Western Title Company  
Escrow No.: 036111-DJA  
When Recorded Mail To:  
Holly A. Quandt  
4176 PALADIN DR.  
SAN JOSE, CA  
'95124

Mail Tax Statements to: (deeds only)  
Grantee: Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature NPIERCE Assistant  
Print name Title

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Loam Trust #3572, NRES NV-2, LLC as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Holly A. Quandt, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 in Block B of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 11, 1993 in Book 693, Page 2465, as Document No. 309550.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/05/2010



Grant, Bargain and Sale Deed -- Page 2

Loan Trust #35752, NRES NV-2, LLC as Trustee

By:   
Jeremy Page, Manager

STATE OF NEVADA

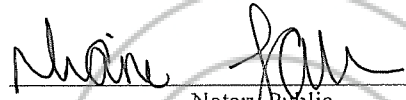
COUNTY OF Washoe

} ss

This instrument was acknowledged before me on

October 8, 2010

by Jeremy Page

  
Notary Public

