

DOC # 771869  
10/08/2010 01:15PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 42.00  
BK-1010 PG-1635 RPTT: 721.50



APN: 1220-22-110-123  
Escrow No. 181745-GG  
RPTT \$ 721.50  
When Recorded Return to:  
Victoria Brink  
Shauna Brink  
772 Mammoth Way  
Gardnerville NV 89460

Mail Tax Statements to:  
Victoria Brink  
Shauna Brink  
772 Mammoth Way  
Gardnerville NV 89460

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
**Wells Fargo Bank N.A, successor by merger with Wachovia Mortgage, FSB  
REO#140961**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
**Victoria Brink, and unmarried woman and Shauna Brink , an unmarried woman as joint  
tenants with right of survivorship**

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada,  
described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 10<sup>th</sup> day of September, 2010

SPACE BELOW FOR RECORDER



Wells Fargo Bank N.A, successor by  
merger with Wachovia Mortgage, FSB  
REO#140961

BY: Paul Anselmo/REO Sales  
Manager

BY: Cara Strausbaugh/REO Sales  
Representative

STATE OF CALIFORNIA  
COUNTY OF

*see Attached*

This instrument was acknowledged before me on \_\_\_\_\_,  
by Paul Anselmo and Cara Strausbaugh \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

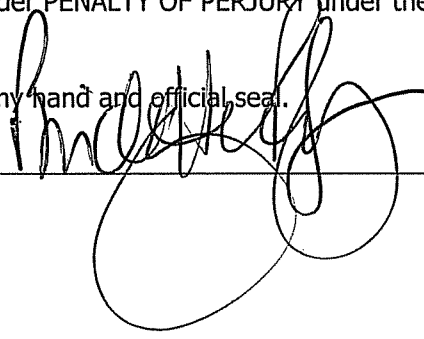


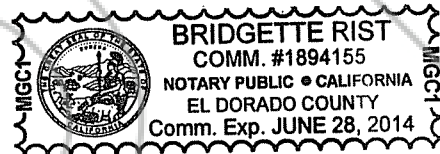
State of California )  
County of El Dorado )

On September 10, 2010 before me,  
Bridgette Rist, Notary Public (here insert name and title of the officer),  
personally appeared Paul Anselmo \*\*\* Cara Strausbaugh\*\*,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature  (Seal)





**EXHIBIT "A"**  
**Legal Description**

**Lot 109, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, State of Nevada, on November 4, 1970, as File No. 50056.**

APN: 1220-22-110-123

