APN: <u>1220-17-515-014</u> ORDER NO.: 1094559-WD DOC # 771888

10/08/2010 03:18PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

NORTHERN NEVADA TITLE CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1010 PG-1752 RPTT: 0.00

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Affidavit of Death

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant

State Law: NRS 440.380 Sec. 1.(a) - Medical Certificate of Death; Contents

NORTHERN NEVADA ȚIŢLE COMPANY

Signed By:

Print Name/Title: Wendy Dunbar

WHEN RECORDED MAIL TO:

Vicki Lynn Warren 1426 Willow Creek Ln. Gardnerville, NV 89410

BK-1010 PG-1753

771888 Page: 2 of 3 10/08/2010

A.P.N.: 1220-17-515-014 Escrow No.: 1094559-WD

RECORDING REQUESTED BY Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

AND WHEN RECORDED MAIL TO

Terrance Jennings and Sandra Jennings 1211 Keepsake Circle Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

NOTARY PUBLIC STATE OF NEVADA County of Douglas

WENDY DUNBAR

Appointment Expires Dec. 16, 2010

AFFIDAVIT - DEATH OF A JOINT TENANT

Vicki Lynn Warren, of legal age, being duly sworn, deposes and says:

That Walter William Warren, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Walter Warren named as one of the parties in that certain Grant, Bargain and Sale Deed executed by Gregory C. Lynn and Suzanne Towse, Trustees of the 1995 Gregory C. Lynn and Suzanne Towse Trust dated May 16, 1995 to Walter Warren and Vicki Lynn Warren, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 549537, on August 15, 2002, in Book 0802, Page 4356, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada.

Lot 184, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Dated? September 27, 2010

Vicki Lynn Warren
STATE OF NEVADA

COUNTY OF DOUGLAS)

امادی الک On personally appeared before me, a Notary Public, Vicki Lynn Warren

who acknowledged that She executed the above instrument.

Signature_____(Notary Public)

TATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CERTIFIE THE STH

1426 Willow Creek Lane

12

Gardnerville

9b. CITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED

2010011112 STATE FILE NUMBER

Ь	PRINT	OR	
	ERMA		
	BLACK		

Walter William

1a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) WARREN

2. DATE OF DEATH (Mo/Day/Year May 26, 2010 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION Name (If not either, give stree 3e.lf Hosp. or Inst.

DIVORCED (Specify) Married

Inpatient(Specify)

DAYS

1426 Willow Creek Lane

7b. UNDER 1 YEAR IZG. UNDER 1 DAY

HOURS

3a. COUNTY OF DEAT Douglas

8. DATE OF BIRTH (Mo/Day/Yr

DECEDENT

5 RACE White (Specify) 9a. STATE OF BIRTH (If not U.S.A., IF DEATH name country) Rhode Island

INSTITUTION 13. SOCIAL SECURITY NUMBER REGARDING OMPLETION OF RESIDENCE

-5617 15a. RESIDENCE - STATE Douglas Nevada

14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Auto Body Builder 15c. CITY, TOWN OR LOCATION

Hispanic Origin? Specify

No - Non-Hispanic

PARTNER 14b. KIND OF BUSINESS OR INDUSTRY

Home

MINS

September 13, 1939 12. SURVIVING SPOUSE OR DOMESTIC Vickie KIENZLE

Public Utilities

Ever in US Armed Forces? Yes 15e. INSIDE CITY IMITS (Specify Yes

PARENTS

16. FATHER - NAME (First Middle Last Suffix)

Walter C WARREN

and number)

United States

17. MOTHER - NAME (First Middle Last Suffix) (Street or R.F.D. No, City or Town, State, Zip)

Rita L RONDEAU

DISPOSITION

18a. INFORMANT- NAME (Type or Print) Vickie WARREN

TRADE CALL - NAME AND ADDRESS

1426 Willow Creek Lane Gardnerville, Nevada 89410 19c. LOCATION

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME Cremation

Fitzhenry's Crematory 20b. FUNERAL

8

Carson City Nevada 89701 20c. NAME AND ADDRESS OF FACILITY

20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JAMES SMOLENSKI

DIRECTOR LICENSE 217 SIGNATURE AUTHENTICATED

FitzHenry's Carson Valley Funeral Home 1380 Highway 395 N Gardnerville NV 89410

CERTIFIER

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH

21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) **GREG HUBBARD** SIGNATURE AUTHENTICATED

22b. DATE SIGNED (Mo/Day/Yr 22c. HOUR OF DEATH July 26, 2010 22d, PRONOUNCED DEAD (Mo/Dav/Yr)

13:50 22e: PRONOUNCED DEAD AT (Hour) 13:50

262

24a, REGISTRAR (Signature REGISTRAR

(Type or Print)

JENELLE ENGLISH SIGNATURE AUTHENTICATED

23s. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)

Deputy Greg Hubbard P.O. Box 218 Minden, NV 89423

24b, DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 29, 2010

24c. DEATH DUE TO COMMUNICABLE DISEASE NO

X

23b. LICENSE NUMBER

CAUSE OF DEATH

CONDITIONS (P ANY WHICH CAUSE -> STATING THE

(ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) Saddle Pulmonary Embolus

DUE TO, OR AS A CONSEQUENCE OF

DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE O

Interval between greet and death Interval between onset and death

Interval between onset and death

PART II

28b. DATE OF INJURY (Mo/Day/Yr

28d, DESCRIBE HOW INJURY OCCURRED

27. WAS CASE REFERRED (Specify Yes or No) Yes TO CORONER (Specify Yes Yes

28a, ACC., SUICIDE, HOM., UNDET OR PENDING INVEST. (Specify)

286. INJURY AT WORK (Specify 28f; PLACE OF INJURY- At home, farm, street, factory, office 28g. LOCATION building, etc. (Specify)

STREET OR R.F.D. No.

CITY OR TOWN

26. AUTOPSY

STATE

STATE REGISTRAR



BK-1010

771888 Page: 3 of 3 10/08/2010

VRS-Rev-20080802

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

07/29/2010



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar