

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1010 PG- 1841 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

BK- 1010
PG- 1842
0771916 Page: 2 Of 2 10/11/2010

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 704011310	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **CARSON VALLEY JANITORIAL SUPPLY AND CARPET CLEANING INC**
a Corporation

Residence **1418 INDUSTRIAL WAY STE B**
GARDNERVILLE, NV 89410-5757

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2008	88-0460001	08/30/2010	09/29/2020	830.26
940	12/31/2009	88-0460001	09/06/2010	10/06/2020	599.74
941	09/30/2008	88-0460001	09/06/2010	10/06/2020	11071.30
941	12/31/2008	88-0460001	09/06/2010	10/06/2020	12719.28
941	06/30/2009	88-0460001	09/06/2010	10/06/2020	8574.50
941	09/30/2009	88-0460001	09/06/2010	10/06/2020	7325.15
941	12/31/2009	88-0460001	09/06/2010	10/06/2020	5428.84

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 46549.07
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This notice was prepared and signed at SEATTLE, WA, on this, the 24th day of September, 2010.

Signature <i>R. A. Mitchell</i> for ROBERT C KALMAN	Title REVENUE OFFICER (775) 325-9343	26-07-3707
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