10/11/2010 10:00 AM Deputy: DW OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

2 0f Fee: BK-1010 PG- 1888 RPTT:

0.00

15.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

| (Rev. February 2004) |
|----------------------|
|----------------------|

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number

Lien Unit Phone: (800) 913-6050

704362010

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer SEMAS INC, a Corporation

Residence

PO BOX 10224

ZEPHYR COVE, NV 89448-2224

IMPORTANT RELEASE INFORMATION: For each assessment listed below

September

| ind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number         | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unp<br>of A | aid Balance<br>\ssessment<br>(f) |
|-------------------|-----------------------------|----------------------------|------------------------------|---------------------------------|-------------|----------------------------------|
| 940               | 12/31/2007                  | 51-0439313                 | 09/13/2010                   | 10/13/2020                      |             |                                  |
| ace of Filing     | COUNTY<br>DOUGLA            | RECORDER S COUNTY NV 89423 |                              | Total                           | \$          | 86.65                            |

Signature 26-07-3707 REVENUE OFFICER C KALMAN (775) 325-9343 for ROBERT