

DOC # 771991
10/11/2010 02:43PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 19.00
BK-1010 PG-2090 RPTT: 347.10

A.P.N.: 1318-26-101-006
File No: 1180-2373491 (as)
R.P.T.T.: \$347.10 C



When Recorded Mail To: Mail Tax Statements To:
GeoHoliday Club Trust c/o Starpoint Resort Group, Inc.
P.O. Box 4184
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Starpoint Resort Group, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

First American Trust, FSB, as Successor Trustee for the GeoHoliday Club Trust Agreement dated January 10, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A:

Eighty-Nine (89) Intervals, each to an undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (the "Property"):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the property and reserving to Grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in book 283m, page 1431 as Document No. 076233, of Official Records of Douglas County, Nevada, as amended (The "Declaration"), together with the right to grant said easements to others.

Also Excepting therefrom the non-exclusive rights to use the "Common Areas" as defined in the Declaration.



Parcel B:

The exclusive right and easements to use and occupy an "Assigned Unit" and the "Common Furnishing" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week", during the "[EXHIBIT I] Season", on an Annual basis. As designated above, provided that such use periods are first reserved in accordance with the Declaration and the "rules and regulations", as each of said terms are defined in the Declaration referred to above.

Parcel C:

All rights of membership in Kingsbury Crossing Owners Association, a Nevada non-profit corporation ("Association"), which is appurtenant to the interests described in Parcels A and B under the Declaration and bylaws of the Association.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/04/2010



Starpoint Resort Group, Inc., a Nevada corporation


By: Michael J. Muldoon, President

STATE OF NEVADA)SS
COUNTY OF CLARK)

On October 6, 2010, before me, JOHN GORDON, Notary Public, personally appeared Michael J. Muldoon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



My Commission Expires: 10/14/12

Notary Name: JOHN GORDON

Notary Registration Number: 02-75066-1

This area for official notarial seal

Notary Phone: 702-236-6698

County of Principal Place of Business: CLARK

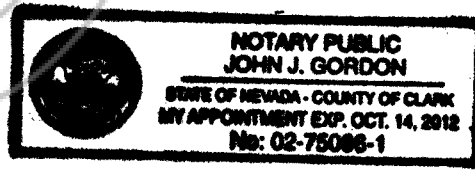




Exhibit "I"

HOA #	Season	Interval Number
470855663	HIGH	3203-01
470654665	HIGH	4106-02
470818412	HIGH	3203-02
479932325	HIGH	4209-03
470554013	HIGH	3302-06
470132245	HIGH	4305-06
479916694	HIGH	4208-07
470718313	HIGH	3202-08
470251495	HIGH	3306-09
470325862	HIGH	3205-09
470950573	HIGH	3202-10
478805603	HIGH	3106-11
479920235	HIGH	4206-14
478806042	HIGH	3103-14
479915304	HIGH	4209-15
470854348	HIGH	4309-16
479920406	HIGH	4206-16
470224605	HIGH	3302-17
479930635	HIGH	4209-26
478805133	HIGH	3101-27
478806883	HIGH	3104-27
478802563	HIGH	4102-28
470414112	HIGH	4106-28
479929616	HIGH	4207-30
471056115	HIGH	4202-31
471251755	HIGH	4106-32
478802603	HIGH	4102-32
470453885	HIGH	4106-33
478803653	HIGH	4104-34
479925275	HIGH	4209-35
478806773	HIGH	3104-36
471210272	HIGH	3105-36



Exhibit "I"

HOA #	Season	Interval Number
479927274	HIGH	4209-36
478803483	HIGH	4104-37
478806783	HIGH	3104-37
470533934	HIGH	4106-39
479914225	HIGH	4204-42
478806833	HIGH	3104-42
470918082	HIGH	3202-50
470554232	HIGH	4310-52
478806963	HIGH	3107-52
479919645	HIGH	4205-52
470917912	HIGH	3304-02
478804293	HIGH	3101-07
470950563	HIGH	3202-09
478802453	HIGH	3107-11
478802433	HIGH	4102-16
478802753	HIGH	3107-24
470654812	HIGH	4305-28
471210877	HIGH	3205-30
470242925	HIGH	4311-33
470333424	HIGH	3306-35
471131548	HIGH	4307-36
470527222	HIGH	3204-40
471237627	HIGH	3203-51
479940595	HIGH	4209-52
478803943	HIGH	3208-01
470426334	HIGH	3308-01
471137004	HIGH	3308-10
470333542	HIGH	4212-17
470654762	HIGH	4212-26
478802033	HIGH	4107-27
478804673	HIGH	3208-28
478800803	HIGH	3308-29



Exhibit "I"

HOA #	Season	Interval Number
478806593	HIGH	3208-29
478802123	HIGH	4107-36
478801733	HIGH	3310-37
478802133	HIGH	4107-37
470754943	HIGH	4314-39
471224364	HIGH	3309-40
478806943	HIGH	3208-51
478806363	HIGH	3208-07
470929814	HIGH	3308-28
478802083	HIGH	4107-32
470238464	HIGH	3308-38
471232034	HIGH	3310-52
470414032	LOW	3209-22
479932224	LOW	4311-18
471044806	LOW	4304-19
479931437	LOW	4310-20
478800613	LOW	4104-20
470616643	LOW	3306-21
471212372	LOW	4203-22
479929055	LOW	4308-44
470443558	LOW	3303-20
479919145	LOW	4305-44
478800203	LOW	4307-45
471242413	LOW	4303-45
470844092	LOW	3104-46