6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0772044
10/12/2010 03:33 PM Deputy: KE
OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00 BK-1010 PG-2271 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 1010 PG- 2272 10/12/2010

6788

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004	n l	Notice of Federal Tax Lien							
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903			ial Number 706	For Option	Use by Recording Office				
Code, we are have been as a demand fo there is a lie property bel	e giving a notice is essed against to respond to the infavor of the onging to this t	1, 6322, and 6323 of that taxes (including the following-named to is liability, but it reme United States on all axpayer for the amount, and costs that may	r interest and pe axpayer. We hav ains unpaid. The property and ri unt of these tax	nalties) e made erefore, ghts to					
Name of Taxp	ayer BRIAN R	& ZINDY V FOER	SCHLER		\neg				
Residence		ESSLERVILLE RD VILLE, NV 89460	-8985						
unless notice	of the lien is refile following such dat	FORMATION: For each by the date given in content of the date given in content as a certification.	olumn (e), this notic	ce shall,					
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)				

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	U o	npaid Balance f Assessment (f)
1040	12/31/2006	XXX-XX-7194	03/02/2009	04/01/2019		18094.20
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$	18094.20
This nation w	as prepared and	// an	ATTLE, WA			, on this

This notice was prepared and signed at	SEATTLE, WA	, on this,
the30th day ofSeptember, _2	2010.	
Signature R. A. Vnitchell for MICHAEL W. COX.	Title ACS (800) 829-3903	26-00-0008