

151  
DOC # 0772051  
10/12/2010 03:33 PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
I R S

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1010 PG- 2285 RPTT: 0.00



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Withdrawal of Filed Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Form 10916(c)**

(Rev. 10-2000)

6788

Department of the Treasury - Internal Revenue Service

**Withdrawal of Filed Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 538256909	For Optional Use by Recording Office
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I certify that the following-named taxpayer has met one or more of the elements of the Internal Revenue Code (IRC) section 6323(j). The Internal Revenue Service therefore withdraws the Notice of Federal Tax Lien for these taxes and additions. The withdrawal of this notice of lien does not affect the statutory lien provided by IRC section 6321; it simply relinquishes any lien priority obtained by the Internal Revenue Service when the notice was filed. The proper official, in the office where the Notice of Federal Tax Lien was filed on May 01, 2009, is authorized to update the records to show the withdrawal of the notice of lien for these taxes and additions.

Name of Taxpayer  
DUSTIN A URTON

Residence PO BOX 110  
SMITH, NV 89430-0110

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.  
0509 63 n/a 0742388

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	12/31/2006	XXX-XX-3497	04/06/2009	05/06/2019	16377.15
6672	03/31/2007	XXX-XX-3497	04/06/2009	05/06/2019	10811.15
6672	06/30/2007	XXX-XX-3497	04/06/2009	05/06/2019	10559.42
6672	09/30/2007	XXX-XX-3497	04/06/2009	05/06/2019	11358.46
6672	12/31/2007	XXX-XX-3497	04/06/2009	05/06/2019	11642.42
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Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 60748.62
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This notice was prepared and signed at SEATTLE, WA, on this, the 01st day of October, 2010.

Signature <i>R. A. Mitchell</i>	Title Director, Campus Compliance Operations
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