8

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0772052 10/12/2010 03:33 PM Deputy: KI OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1010 PG-2287 RPTT: 0.00



Withdrawal of Filed Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 1010 PG-2288

10/12/2010

6788 Form 10916(c)

Department of the Treasury - Internal Revenue Service

## Withdrawal of Filed Notice of Federal Tax Lien

(Rev. 10-2000)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

Serial Number

627005810

For Optional Use by Recording Office

I certify that the following-named taxpayer has met one or more of the elements of the Internal Revenue Code (IRC) section 6323(j). The Internal Revenue Service therefore withdraws the Notice of Federal Tax Lien for these taxes and additions. The withdrawal of this notice of lien does not affect the statutory lien provided by IRC section 6321; it simply relinquishes any lien priority obtained by the Internal Revenue Service when the notice was filed. The proper official, in the office where the Notice of Federal Tax Lien was filed on March 02, 2010 is authorized to update the records to show the withdrawal of the notice of lien for these taxes and additions.

Name of Taxpaver

MAC SIGNS INC, a Corporation

Residence

1508 US HWY 895

GARDNERVILLE, NV 89410-0000

COURT RECORDING INFORMATION:

Liber Page 0310 0338 UCC No. Serial No. n/a 0759476

Last Day for **Unpaid Balance** Tax Period Date of Kind of Tax Assessment Refiling of Assessment Ending **Identifying Number** (b) · (d) (e) (a) (c) 5836.08 941 09/30/2008 20-2430521 02/08/2010 03/09/2020 02/01/2010 6077.90 941 03/02/2020 03/31/2009 20-2430521 941 09/30/2009 02/01/2010 03/02/2020 1884.46 20-2430521 \*\*\*\* \*\*\*\*\*\*

Place of Filing COUNTY RECORDER 13798.44 DOUGLAS COUNTY Total MINDEN, NV 89423

This notice was prepared and signed at	SEATTLE, WA	, on this,

30th day of \_ September

Signature Title Operations

Director, Campus Compliance