

OFFICIAL RECORD

Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
BRYAN BLY VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 17.00
BK-1010 PG- 2377 RPTT: 0.00



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 1420831004
Loan #: 1213336292

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/19/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0587098 in Book 0803, Page 09822,

made by JOHN THOMAS SMITH JR as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust this 20th day of September in the year 2010.

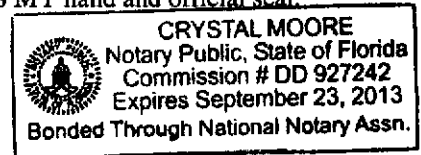
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Signed: _____
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 09/20/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared BRYAN BLY, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS MY hand and official seal.

Signed: _____
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JOHN T SMITH JR
4 ALFRED DR
BORDENTOWN, NJ 08505

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